#10.33.205.038.0000 , to: ASKI MORTGAGE CON 0 P. O. BOX 7200 /935139 96279040 LITTLE ROCK, ARK. 72217. 110059060 /1/17

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

PULASKI

That Simmons First National Bank of Pine Bluff for good and valuable consideration to it in hand paid by PULASKI MORTGAGE COMPANY receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by COULON, RICHARD D. and COULON, MARILYN J. unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 09/09/76, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 27th day of September, 1976, as Document No. 23651793 , in Book , Page

Lot 110 (except the East 22 feet thereof) and Lot 111 in Laramie Lawn Subdivision in the West half of the North East quarter of Section 33, Township 41 North, Range 13 East of the Third Principal Meridian, according to the plat recorded February 25, 1927, as Document 9560331 in Cook County, Illinois.

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said PULASKI MORTGAGE COMPANY and unto its successors (no Assigns forever.

| EXECUTED this | 5th day of | November | , 19_89 . | |
|--|---|--|---|-------------------|
| ATTEST | 00/ | BY Mika P | Martonal Bank of Pine I | Bluff |
| Kenn | hels | | | |
| DENNIS MILLS, VICE | PRESIDENT | 0, | | |
| Cinc M | | 45 | рент-01 несоютия | 51 %.(|
| | ACKNOWI | LEDGEMENT | T#5555 TPAN 7726 96/13/ | |
| STATE OF ARKANSAS | ••••• | | #3821 # fs. #~~90~~2 | |
| COUNTY OF PULASKI | | | COOK COMESTICATION | 0 |
| for said County and and DENNIS MILLS to the VICE PRESIDENT National Bank of Picapacities to execubehalf of said Simmand acknowledged the | State, appeared in me personally known and VICE PRESIDENT and Bluff and were dute the foregoing instens First National Eat they had so signed for the considerate | person the within, who stated that espectively of Silly authorized in trument for and it hank of Pine Bluffed, executed, and | they wer, mmons First their respective n the name and and further scared delivered said | |
| IN TESTIMONY HEREOF the 5th day | of November | t my hand and off | icial seal on this | |
| | | | JANET GAIL BROWN | provinces surviva |
| MY COMMISSION EXPIR | ES: | This instrument | t prepared by: | |
| 09/10/93 | | 11101 Anderson | | |
| COUNTY OF RESIDENCE | ; | Little Rock, Al | R 72212 | |

518.00