PIN#10-25-110-026-0000 **IOFFICIA** P. O. BOX 7200 1711578 /935139 LITTLE ROCK, ARK. 72212

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

90279041

513 00

KNOW ALL, MEN BY THESE PRESENTS:

COUNTY OF RESIDENCE:

PULASKI

That Simmons First National Bank of Pine Bluff for good and valuable consideration to it in hand paid by PULASKI MORTGAGE COMPANY receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by EXUME', JEAN J. and EXUME', AGATHE unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 07/12/76, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 20&mx day of July, 1976, as Document No. 23564492 , in Book , Page

Lot 26 in Block 2 in W. Hayden Bell's Howard-Dodge Subdivision of the South half of the South East quarter of the North West quarter except the South 2.572 chains thereof of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever. day of November , 19 89 . First Mational Bank of Pine Bluff Simmons MIKE VICE PRESIDENT DENNIS MILLS, VICE PRESIDENT DEET-01 RECURDING 145555 TRAIL 7724 04713790 10 29:00 #8822 年町 キータロー279041 **ACKNOWLEDGEMENT** STATE OF ARKANSAS COOK COUNTY RECORDER 90279041 COUNTY OF PULASKI On this 5th day of November, 19 2, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named MIKE ROLLAND and DENNIS MILLS to me personally known, who stated that they were the VICE PRESIDENT and VICE PRESIDENT respectively of Simmons First National Bank of Pine Bluff and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said Simmons First National Bank of Pine Bluff and further stared and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. IN TESTIMONY HEREOF, I have berounto set my hand and official seal on this day of <u>November</u>, 19<u>89</u>. 5th Notary Public JANET GAIL BROWN MY COMMISSION EXPIRES: This instrument prepared by: Simmons First Mortgage Company 09/10/93

11101 Anderson Drive

Little Rock, AR