PULASKI MORTGAGE COMPNYOFFICIAL PIN #10-27-411-053-0000
P. O. BOX 7200
LITTLE ROCK, ARK. 72217. P. O. BOX 7200 LITTLE ROCK, ARK, 72217. 110071255 / 713449 /935139

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

90279055

That Simmons First National Bank of Pine Bluff for good and valuable consideration to it in hand paid by FULASKI MORTGAGE COMPANY receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by CHA, HYO K. and CHA, YOUNG S. unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 09/14/78, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 19th day of September, 1978, as Document No. 24632295 , in Book . Page

Lot is (except the North 1 feet 2 Inches thereof) and the North 11 feet 6 inches of Lot 16 rp Block 6 in Arthur Michel and Company's Third Addition to Howard "L" subdivision in the South East & of Section 27, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the "ame unto said PULASKI MORTGAGE COMPANY and unto its successors and assigns forever.

EXECUTED this	5th	cay of	November	1989	
$\Lambda$	;	004	BY Will	aflonal Bank of	Pine Bluff
ATTEST	Mulh	C	MIKE ROLLAND,	VICE PRESIDENT	
DENNIS MILLS, VIC	E PRESIDENT		<i>(</i> ).	DEPT-01 RECORDING	\$13.00
$\mathcal{A}_{n}$			77%		06/13/90 10 31 00 90-27 <b>9055</b>
		ACKNOWLEDO	GEMENT	CUOK COUNTY BE	CORDER

STATE OF ARKANSAS

COUNTY OF PULASKI

90279055

On this 5th day of November, 19 89, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named MIKE KOLIAND 89, before me the and DENNIS MILLS to me personally known, who stated that they ware the VICE PRESIDENT and VICE PRESIDENT respectively of Simmons First National Bank of Pine Bluff and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said Simmons First National Bank of Pine Bluff and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the <u>Sth</u> day of November \_\_\_\_\_, 19<u>89</u> .

MY COMMISSION EXPIRES:

09/10/93

COUNTY OF RESIDENCE:

PULASKI

Duel ann-Notary Public JANET BAIL BROWN

This instrument propared by:

Simmons First Mortgage Company 11101 Anderson Drive Little Rock, AR

## UNOFFICIAL COPY

\* 182 - 1 Ch 1883

Proberty of Coot County Clert's Office

The Marie W.