026160 0018 0000205928 13025A UNOFFICIAL COPY 990279149

ASSIGNMENT

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

its general pertner

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA,

Its general pariser

("Assignon"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 39,200.00 executed by Mary R. Establie, a single person Never married

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded Document No. 86 118172 recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or percells) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of fan and No/100 dullars (\$10.00), and other good valuable end sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto UNITED SAVINGS ASSOCIATION OF TEXAS FSB ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other items against said property securing the payment thereof, and all title held by the undersigned in and to said land, towit:

UNIT 8D TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST

IN THE COMMON ELEMENTS IN 30 EAST ELM CONDONINIUM AS DELINEATED AND DEFINED IN THE BUCKLARATION RECORDED AS DOCUMENT 2514/1097, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.I.N. # 17 03 200 066 1025

TO HAVE AND TO HOLD white said Assignee said above described Mortgage and note, together with all and singular the liens, 100%, squilles, title and estate in said real estate therein described securing the payment thereof, on otherwise.

Executed this the 14 day of New A.D. 1990

Executed this the 14 day of Nat A.D. 1990

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA. its peneral parther

GEORGE

THE STATE OF TEXAS

COUNTY OF HARRIS

90279149

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BEFORE ME the undersigned authority, on this day personally sopeared GEORGE W. MCCHIGHT and ELIZABETH ASSAAD, VICE PRESIDENT and Assistant Secretary, respectively, of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY: COMMONWEALTH MORTGAGE CORPORATION OF AVERICA, its general partner known to me to be the persons whose names are subscribed to in gregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said componation as the voluntary set and deed of said componation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the computate of a said tomposation to be attached thereto.

GIVEN under my hand and seal of office this the 14 day of Max

14 THE THE STREET WATER

REHECCA LUEDECHE
MY COMMISSION EXPIRES 1/8/24
WHOMSFOW HANDESCENEER TELAS of Texas Papiline.

Assignee's Address:

3200 SOUTHWEST FREEWAY 200 HOUSTON, TEXAS 77027

After recording return to:

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

% COMMONWEALTH MORTGAGE CO P. O. BOX 4589 HOUSTON, TEXAS 77251

Prepared by: LANDATA, INC. OF HOUSTON

FOR RECORDER'S USE ONLY

DEPT-01 RECORDING

\$13.00

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COOK COURTY RECORDER