

UNOFFICIAL COPY

PREPARED BY: KRISTINA GONZALES
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CA. 91109

BOX 169

LOAN # 954141

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN L. WESTBERG, BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of AUGUST, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, Page _____, as Document No.**, and a certain Assignment of Rents bearing date the 31st day of AUGUST, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 88416375 to the premises therein described, situated in the State of Illinois, as follows, to wit:

** DOCUMENT NO. 88416375

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN: 07-09-110-004

Property, 1120 LANCASTER, Holtzman Estates II 60195

13.00

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this _____ day of APRIL, A.D. 19 90.

REI TITLE GUARANTY ORDER # C-40006

COOK COUNTY, ILLINOIS
1990 APR 4 PM 12:55

90281464

HOME SAVINGS OF AMERICA, F.A.

By: Rosalie Douglass
Assistant Vice President
ROSALIE DOUGLASS

By: Pat Mann
Assistant Secretary
PAT MANN

90281464

STATE OF CALIFORNIA)
LOS ANGELES) ss.:
COUNTY OF)

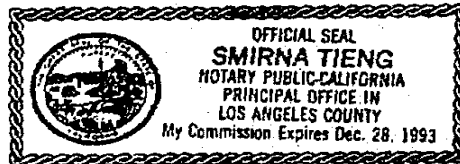
on APRIL 20, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Smirna Tieng
SMIRNA TIENG

(This area for official notarial seal)



BOX 169

REI TITLE GUARANTY,
1820 Ridge Ave.
Evanston, Illinois 60201

UNOFFICIAL COPY

BOX 100

1300

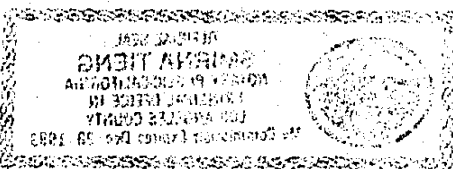
Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 8 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19836547 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Mail to
James Lockwood
805 Jenky Ave # 500
Oak Park Ill 60468

90281164



REAL TITLE GUARANTY
1000 W. Madison Ave.
Evanston, Illinois 60201

BOX 100

RE TITLE GUARANTY 311181