



# UNOFFICIAL COPY

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West along said north line 19.167 feet to the point of beginning.

Said parcel containing 0.082 acres, more or less.

Permanent Index No. 07-34-402-033-0000

NEIL F. HARTIGAN, Attorney General

by   
ANTHONY J. FORNELLI  
Special Assistant Attorney General

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DEPT-01 RECORDING 424.25  
T#2222 TRAN 8953 06/14/90 10:52:00  
#1329 # B \*-90-281571  
COOK COUNTY RECORDER

50281571

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