

UNOFFICIAL COPY

SPACE ABOVE FOR RECORDER'S USE

90281680

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation

AND WHEN RECORDED MAIL TO:

C O U N T R Y W I D E  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attn: Chris Pruett FF

DEPT-01 RECORDING 113 25  
T#5555 TRAN 7895 06/14/90 09:25:00  
#4349 4 E \* - 90 - 281680  
COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 72892 ACCOUNT# 3712496

C O R P O R A T I O N A S S I G N M E N T  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION  
155 N. Lake Avenue, Pasadena, CA 91109-7137  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
FIREMAN'S FUND MORTGAGE CORPORATION  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 02/23/89,  
EXECUTED BY: JACEK BEROWSKI

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 89084969 ON 02/24/89 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:  
THAT PART OF LOT 18 IN BLOCK 4 IN STREAMWOOD GREEN UNIT TWO-C, BEING A  
SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24,  
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED APRIL 25, 1983 AS DOCUMENT NUMBER 26581327, IN  
COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 18, THENCE SOUTH 77 DEGREES 25  
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

06-24-113-058-0000

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 04/25/90

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY Nikoo Tavakol  
Nikoo Tavakol, Vice President

ON 4/25/90 BEFORE ME, BY S. G. Daniels  
THE UNDERSIGNED NOTARY PUBLIC S. G. Daniels, Asst. Vice President  
IN AND FOR SAID STATE, PER-  
SONALLY APPEARED:

NIKOO TAVAKOL, KNOWN TO ME TO BE THE  
VICE PRESIDENT AND S. G. DANIELS, KNOWN  
TO ME TO BE THE ASST. VICE PRESIDENT OF  
THE CORPORATION THAT EXECUTED THE WITH-  
IN INSTRUMENT, KNOWN TO ME TO BE THE  
PERSONS WHO EXECUTED THE WITHIN INSTRU-  
MENT ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED TO ME  
THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS  
OR RESOLUTION OF BOARD OF DIRECTORS.

109 E. Avenue  
STREAMWOOD, ILL. 60107

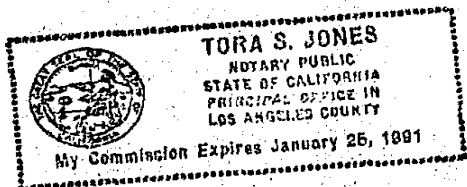
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE Tora S. Jones

Tora S. Jones  
NAME (TYPED OR PRINTED)

PREPARED BY: Chris Pruett

SPACE ABOVE FOR RECORDER'S USE

90281680



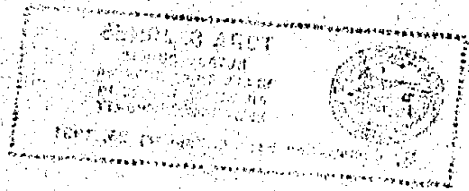
13 25  
UT E

# UNOFFICIAL COPY

08040000

Property of Cook County Clerk's Office

08018208



RECORDING REQUESTED BY

UNOFFICIAL COPY 90281680

C O U N T R Y W I D E  
Funding Corporation

AND WHEN RECORDED MAIL TO:

C O U N T R Y W I D E  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 72892

ACCOUNT# 3712496

C O R P O R A T I O N   A S S I G N M E N T

A T T A C H M E N T "A"  
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

MINUTES 48 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 18, A DISTANCE OF 124.05 FEET TO THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 14 DEGREES 52 MINUTES 58 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 18, A DISTANCE OF 34.06 FEET; THENCE NORTH 87 DEGREES 10 MINUTES 35 SECONDS WEST, A DISTANCE OF 136.61 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 18, WHICH POINT IS 53.65 FEET ARC DISTANCE SOUTHERLY FROM THE NORTHWEST CORNER OF SAID LOT 18; THENCE NORTHERLY ALONG SAID WESTERLY LINE, BEING AN ARC OF A CIRCLE, HAVING A RADIUS OF 360.00 FEET CONVEX TO THE WEST, THE CHORD THEREOF HAVING A BEARING OF NORTH 7 DEGREES 5 MINUTES 33 SECONDS EAST AND A LENGTH OF 53.60 FEET, AN ARC-DISTANCE OF 53.65 FEET, TO THE POINT OF BEGINNING IN COOK

Property of Cook County Clerk's Office

90281680

SPACE ABOVE FOR RECORDER'S USE

# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
100 N. WASHINGTON ST. CHICAGO, ILL. 60602  
TEL. 312.743.3000

Property of Cook County Clerk's Office

02212502

COOK COUNTY CLERK'S OFFICE