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COUNTRYWIDE Funding Corporation

AND WHEN RECORDED MAIL TO:

COUNTRYWIDE Funding Corporation 155 N. Lake Avenue P.O. Box 7137 Pasadena, California 91109-7137

Attn: Chris Pruett FF

90281688

DEPT-01 RECORDING T#5555 TRAN 7898 06/19/90 09:27:00 #4358 # E *-90-281688 COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT# 3510149 COMMITMENT # 71294 CORPORATION ASSIGNMENT THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION
155 N. Lake Avenue, Pasadena, CA 91109-7137
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO FIREMAN'S FUND MORTGAGE CORPORATION

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 01/13/89 , EXECUTED BY: ANDRZEJ J SZYDLOWSKI IN' A E SZYDLOWSKI

TRUSTOR TO AS PER DF 10 OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 89039695 ON 01/25/89 IN BOOK NO. PAGE OF OFFICIAL OF OFFICIAL RECORDS IN THE COUNTY CORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS: UNIT NO. 13-302 IN STEEPLE PILL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST /4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE TO EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT """ TO THE DISTARATION FO CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE (IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL REGHTS ACCRUED OF TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 04/25/90

COUNTRYWISE FUNDING CORPORATION

STATE OF CALIFORNIA COUNTY OF LOS ANGELES **}** \$5. Nikoo Tavakol, Vice President

BEFORE ME, BY 4/25/90 SyG. Daniels, Asst. Vice President THE UNDERSIGNED NOTARY PUBLIC

IN AND FOR SAID STATE, PER-SONALLY APPEARED: NIKOO TAVAKOL, KNOWN TO ME TO BE THE VICE PRESIDENT AND S. G. DANIELS, KNOWN TO ME TO BE THE ASST. VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITH-IN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRU-MENT ON BEHALF OF THE CORPORATION THEREIN NAMED. AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

HAND AND OFF IT SIGNATURE(

Tora S. Jones NAME (TYPED OR PRINTED) PREPARED BY: Chris Pruett

SPACE ABOVE FOR RECORDER'S USE

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90281688

Knoll

HOFFMAN ESPORTS

LANA

#203

TORA S. JONES ROTARY PUBLIC STATE OF CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires January 25, 1991

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UNOFFICIAL COPY

PRESTANCE)

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ACCOUNT# 3510149

CORPORATION ASSIGNMENT

ATTACHMENT "A" (CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFGREMENTIONED LAND IS FURTHER DESCRIBED AS:

RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25288100; TOGETHER WITH ITS UNDIVIDED FERLENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.)46 CO//O//

PERMANENT TAX INDEX: 0/-16-200-046-1356

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Albert Alexander of the Secretary Pro-S

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