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SPACE ABOVE FOR RECORDER'S USE

RECORDING REQUESTED BY
COUNTRYWIDE
Funding Corporation

90281688

AND WHEN RECORDED MAIL TO:

COUNTRYWIDE
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attn: Chris Pruett FF

DEPT-01 RECORDING \$13.25
T#5555 TRAM 7898 06/14/90 09:27:00
#4358 # E # 90-281688
COOK COUNTY RECORDER

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COMMITMENT # 71294 ACCOUNT# 3510149

CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

155 N. Lake Avenue, Pasadena, CA 91109-7137

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
FIREMAN'S FUND MORTGAGE CORPORATION

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 01/13/89,
EXECUTED BY: ANDRZEJ J SZYDLOWSKI

ANNA E SZYDLOWSKI

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 89039695 ON 01/25/89 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK

COUNTY, IN THE STATE OF ILLINOIS _____ DESCRIBING THE LAND THEREIN AS:
UNIT NO. 13-302 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT "b" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 04/25/90

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY Nikoo Tavakol
Nikoo Tavakol, Vice President

ON 4/25/90 BEFORE ME, BY
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

S. G. Daniels, Asst. Vice President

NIKOO TAVAKOL, KNOWN TO ME TO BE THE
VICE PRESIDENT AND S. G. DANIELS, KNOWN
TO ME TO BE THE ASST. VICE PRESIDENT OF
THE CORPORATION THAT EXECUTED THE WITH-
IN INSTRUMENT, KNOWN TO ME TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRU-
MENT ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED TO ME
THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS
OR RESOLUTION OF BOARD OF DIRECTORS.

1075 KNOLL LANE #203
HOFFMAN ESTATES III. 60195

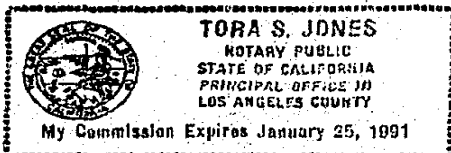
WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE Tora S. Jones

Tora S. Jones
NAME (TYPED OR PRINTED)

PREPARED BY: Chris Pruett

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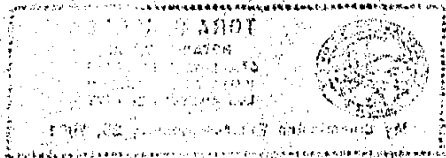
1325

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PROPERTY OF

Property of Cook County Clerk's Office

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ACCOUNT# 3510149

C O R P O R A T I O N A S S I G N M E N T

A T T A C H M E N T "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25288100; TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.
PERMANENT TAX INDEX: 07-16-200-046-1356

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90231688

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