90281689

RECORDING REQUESTED BY COUNTRYWIDE Funding Corporation

AND WHEN RECORDED MAIL TO:

COUNTRYWIDE Funding Corporation 155 N. Lake Avenue P.O. Box 7137 Pasadena, California 91109-7137 Attn: Chris Pruett FF

DEPT-01 RECORDING T#5555 THAN 7598 06/14/90 09:27:00 #4859 # 6 #-90-281669 COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 71067 ACCOUNT# 3454367

ASSIGNMENT CORPORATION THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION 155 N. Lake Avenue, Pasadena, CA 91109-7137 FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO FIREMAN'S FUND MORTGAGE CORPORATION ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 12/23/88 . EXECUTED BY: MICHAEL T CAIRO

TRUSTOR TO AS PER DELD OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 88600712 ON 12/33/88 IN BOOK NO. PAGE OF OFFICE RECORDS IN THE COUNTY CORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF 12LINOIS DESCRIBING THE LAND THEREIN AS UNIT #36-F AS DELINEATED C. SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL: LOTS 6,7,8,6 9 (EXCEPT DESCRIBING THE LAND THEREIN AS: THE WEST 14 FT OF SAID LOTS) N BLOCK 16, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6,7,86 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT OF COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF PELOS OF COOK COUNTY, ILL., ON 07-16-31, AS (IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

BEFORE ME, BY

DATED: 04/25/90

COUNTRYW! O'L FUNDING CORPORATION

STATE OF CALIFORNIA **}** ss. COUNTY OF LOS ANGELES **}** SS.

BY Chron Vice President Nikoo Tayakai,

4/25/90\_ Daniels, Asst. Vice President THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED: NIKOO TAVAKOL, KNOWN TO ME TO BE THE VICE PRESIDENT AND S. G. DANIELS, KNOWN TO ME TO BE THE ASST. VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITH-IN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRU-MENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

6007 - N. SterionN RP.
UNIT. # 32 F.

ChicaGo 111. 60526

WITNESS MY HAND AND OFFICIAL SEAL: SIGNATURE ALAMA

Tora S. Jones NAME (TYPED OR PRINTED)
PREPARED BY: Chris Pruett

SPACE ABOVE FOR RECORDER'S USE

90281689



TORA S. JONES NOTARY PUBLIC STATE OF CALIFORNIA PHINGIPAL OFFICE IN LOS ANGELES COUNTY

My Commission Expires January 25, 1901 \*

1325

## **UNOFFICIAL COPY**

FROM TERROR THE CONTRACTOR 医乳乳蛋白 医内膜炎疗法 Charling of the Company LO CONTINUES OF BUILDING BANGE WAS 医多生物 医水平面下 医囊红斑红斑 का अनुकार करा । जीन पेड्डा 自己的。在1986年1980年8月 **建筑区域的**1986年8月19年8月 日本 化自动加工机能 网络拉拉亚 A PART CONTROL OF THE PROPERTY OF THE PARTY 医克里氏 医海绵性皮肤溶解 医抗毒 or a few agencies and A推取"不填"(\*)114.100°C,2006°C。 A CONTRACTOR OF THE CONTRACTOR deres the starting स्ता स्वाप्ति स्वाप्ति । इ.स. स्वाप्ति हो । इ.स. त्रीकृतिहरूको हो उन्हें स्वाप्ति A CONTRACTOR OF THE CONTRACTOR Company only to the con-COLLEGE AND THE CHART WAS READED FOR THE WAS A THE COLLEGE AND A STREET OF THE COLLEGE कार को प्रेर के उन्हें की के s and the second of the second BRITE PRESENT FROM SERVICE REGISTER CONTROL OF SERVICE SERVICES CONTROL OF SERVICES CO 《沙漠山东北海台中居民人》名《北台河北东》 医精神病 经有效的 College Strategic Control of the Control Langer on the Window . The Market of Chinese State Control of the Contro A CONTROL OF THE STORE OF THE S Holandi. Z nakan 3 D. त्रिक प्रमाणिक विकास के प्रमाणिक के प्र प्रमाणिक के प् प्रमाणिक के प्रमाणिक क The second of th The Mark the Addition of the Mark the Addition of the Addition ปัญหังใช้เลย (1959) (1 การ คือที่ "**หม**ังสุดเกล้า (ที่โดย โดย 4 การ คือ เป็นเพิ่ม ंदि विकास के को है है है है जिसे हैं है जिस की स्वाह है जह है The state of the state of the state of the state of T. (1905) (1906) 辐射的 医自动性神经结合 化自己性神经病的神经 RESALES IC 3789 BARRE 

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## RECORDING BIOLEDIFFIC AL2GOPY 9

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Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT# 3454367

CORPORATION ASSIGNMENT

A T T A C H M E N T "A"

(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

DOC.# 10938695, A.L. IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST + OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. WHICH SURVEY IS ATTACHED AS EMH. A TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO.3/662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILL., AS DOC. #2058/3413 TOGETHER WITH AN UNDIVIDED .2810% INTEREST IN SAID DEVELOPMENT PARCEL (EXC.PTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF A DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOL COUNTY, ILLINOIS.

PIN#14-05-215-015-1322

907:81689

SPACE ABOVE FOR RECORDER'S USE

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