

UNOFFICIAL COPY

SPACE ABOVE FOR RECORDER'S USE

90281689

RECORDING REQUESTED BY
COUNTRY WIDE
Funding Corporation

AND WHEN RECORDED MAIL TO:

COUNTRY WIDE
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attn: Chris Pruett FF

DEPT-01 RECORDING 113 25
TR#555 TRAM 7598 06/14/90 09 27.00
#1357 #E #90-281689
COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 71067

ACCOUNT# 3454367

CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

155 N. Lake Avenue, Pasadena, CA 91109-7137

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
FIREMAN'S FUND MORTGAGE CORPORATION

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 12/23/88,
EXECUTED BY: MICHAEL T CAIRO

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 88600712 ON 12/30/88 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK

COUNTY, IN THE STATE OF ILLINOIS, DESCRIBING THE LAND THEREIN AS:
UNIT #36-F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL: LOTS 6,7,8, & 9 (EXCEPT
THE WEST 14 FT OF SAID LOTS) IN BLOCK 16, ALSO ALL THAT LAND LYING EAST OF AND
ADJOINING SAID LOTS 6,7,8 & 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF
LINCOLN PARK, AS SHOWN ON THE PLAT OF COMMISSIONERS OF LINCOLN PARK AS FILED FOR
RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILL., ON 07-16-31, AS
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 04/25/90

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY Nikoo Tavakol
Nikoo Tavakol, Vice President

ON 4/25/90 BEFORE ME, BY
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

S. G. Daniels
S. G. Daniels, Asst. Vice President

NIKOO TAVAKOL, KNOWN TO ME TO BE THE
VICE PRESIDENT AND S. G. DANIELS, KNOWN
TO ME TO BE THE ASST. VICE PRESIDENT OF
THE CORPORATION THAT EXECUTED THE WITH-
IN INSTRUMENT, KNOWN TO ME TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRU-
MENT ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED TO ME
THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS
OR RESOLUTION OF BOARD OF DIRECTORS.

6007 - N. Sheridan RD.
UNIT # 36 F.
CHICAGO, ILL. 60626

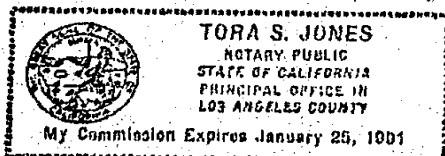
WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE Tora S. Jones

Tora S. Jones
NAME (TYPED OR PRINTED)

PREPARED BY: Chris Pruett

SPACE ABOVE FOR RECORDER'S USE

90281689



1325

UNOFFICIAL COPY

00000000

OFFICIAL COPY
JAN 10 1982

OFFICIAL COPY

OFFICIAL COPY
JAN 10 1982

Property of Cook County Clerk's Office

00000000

OFFICIAL COPY
JAN 10 1982

UNOFFICIAL COPY

RECORDING REQUESTED BY

1 5 0 2 2 1 6 8 9

C O U N T R Y W I D E
Funding Corporation

AND WHEN RECORDED MAIL TO:

C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 71067

ACCOUNT# 3454367

C O R P O R A T I O N A S S I G N M E N T

A T T A C H M E N T "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

DOC.# 10938695, A.E. IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST + OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. WHICH SURVEY IS ATTACHED AS EXH. A TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 31662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILL., AS DOC. #20683341; TOGETHER WITH AN UNDIVIDED .2810% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.
PIN#14-05-215-015-1322

SPACE ABOVE FOR RECORDER'S USE

90281689

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

000000000000000000000000