

UNOFFICIAL COPY

1550-21 RCSA

Prepared by: COMMUNITY OF COOK COUNTY, ILLINOIS

Assignee's 700 West Liberty Street  
Louisville, KY 40203

return to:  
700 West Liberty Street  
Louisville, KY 40203

After recording SOUTHMARK MORTGAGE CORPORATION OF AMERICA  
HOUSTON, HARRIS COUNTY, TEXAS  
MY COMMISSION EXPIRES 03/04/89  
PAMELA L. LABRIANO

GIVEN under my hand and seal of office this the 14 day of September A.D. 1988

to be attached thereto all for and on behalf of the partnership.  
In the capacity therein stated, and caused the corporate seal of said corporation  
to be attached thereto all for and on behalf of the partnership.  
and acknowledged to me that they executed the same pursuant to a duly authorized  
resolution by the Board of Directors of said corporation as the voluntary act and  
known to me to be the persons whose names are subscribed to the foregoing instrument  
partner of Commonwealth Mortgage Company of America, L.P.  
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, sole general  
and ELIZABETH ASSAD, Vice President and Assistant Secretary, respectively, of  
BEFORE ME the undersigned authority, on this day personally appeared GEORGE W. MCCRIGHT

THE STATE OF TEXAS  
COUNTY OF HARRIS

ELIZABETH ASSAD, Assistant Secretary

ATTEST:  
*[Signature]*

DEPT-01 RECORDING  
#15555 TRAM 7955 06/14/90 11.04.00  
#1523 # E \* 90-281849  
COOK COUNTY RECORDER

By: *[Signature]*  
GEORGE W. MCCRIGHT, Vice President

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
acting by and through Commonwealth Mortgage  
Corporation of America, its sole general partner

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

DEPT-01  
#15555 TRAM 2555 03/31/89 09:37:00  
#4049 # E \* 29-140948  
COOK COUNTY RECORDER

90281849

Executed this the 14 day of September A.D. 1988

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note,  
together with all and singular the liens, rights, equities, title and estate in  
said real estate therein described securing the payment thereof, or otherwise.

SEE SCHEDULE C

PIN# 21-30-417-052-1012

7854 SOUTH SHORE DR. #208  
CHICAGO, IL. 60649

on the lot(s), or parcel(s) of land described therein situated in the County of  
Cook, State of Illinois. For and in consideration of the sum of Ten  
and No/100 dollars (\$10.00), and other good valuable and sufficient consideration  
paid, the receipt of which is hereby acknowledged, does hereby transfer and assign,  
set over and deliver unto SOUTHMARK MORTGAGE CORPORATION OF AMERICA  
("Assignee") all beneficial interest in and to title to said Mortgage, together  
with the note and all other liens against said property securing the payment  
thereof, and all title held by the undersigned in and to said land, to-wit:

Re-recorded as Document  
No. 87-605265 on Nov. 10, 1987  
RECORDED DATE: MARCH 5--1987  
OF COOK COUNTY, ILLINOIS  
RECORDED NO.: 87-122016-RECORDED IN THE MORTGAGE RECORDS

AS TRUSTEE UNDER TRUST #101377-01 DATED FEBRUARY 20,  
1987  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,  
holder on one certain promissory note for the sum of \$ 39,850.00 executed by  
("Assignor"), acting herein by and through a duly authorized officer, the owner and  
Corporation of America, its sole general partner

89140948

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
acting by and through Commonwealth Mortgage  
Corporation of America, its sole general partner

SMCA# 826322-0

90281849

ASSIGNMENT

STATE OF ILLINOIS  
COUNTY OF COOK

210657 0011 0000585218 13025A

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE RE-RECORDING INFORMATION OF THE MORTGAGE

90281819

89140948

1300

# UNOFFICIAL COPY

1300

Property of Cook County Clerk's Office

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89140948

Property of Cook County Clerk's Office

UNIT 208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DORAL SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25852677 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE C

210657  
0011  
0000585218 13025A

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90281849

Property of Cook County Clerk's Office

2012-0

1849

3700

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COOK COUNTY CLERK'S OFFICE  
601  
SULLIVAN