

5 9 8 1 8 2 0 6

Assignee's 700 West Liberty Street Louisville, KY 40203

ATTN: SUE SMITH

DALLAS, TX 75380-2044

POB 802044

700 West Liberty Street Louisville, KY 40203

return to:

After recording SOUTHWARK MORTGAGE CORPORATION OF AMERICA HOUSTON, HARRIS COUNTY, TEXAS MY COMMISSION EXPIRES 03/04/89 PAMELA L. FARRIADO

19141091

1300

GIVEN under my hand and seal of office this the 13 day of September A.D. 1988



to be attached thereto all for and on behalf of the partnership. In the capacity therein stated, and caused the corporate seal of said corporation to be executed by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and acknowledged to me that they executed the same pursuant to a duly authorized partner of Commonwealth Mortgage Company of America, L.P. and ELIZABETH ASSAD, Vice President and Assistant Secretary, respectively, of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, sole general partner of Commonwealth Mortgage Company of America, L.P. BEFORE ME the undersigned authority, on this day personally appeared GEORGE W. MCCRIGHT

99281866

THIS DOCUMENT IS BEING RE-RECORDED FOR THE PURPOSE OF CORRECTING THE ORIGINAL RECORDING INFORMATION. LEGAL DESCRIPTION.

THE STATE OF TEXAS COUNTY OF HARRIS

ELIZABETH ASSAD, Assistant Secretary

COOK COUNTY RECORDER

90281866 DEPT-01 RECORDING #1240 # E * -20-281866

By: GEORGE W. MCCRIGHT, Vice President

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, L.P. acting by and through Commonwealth Mortgage Corporation of America, its sole general partner

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL

COOK COUNTY RECORDER

19141091 DEPT-01 RECORDING #1240 # E * -20-281866

Executed this the 13 day of September A.D. 1988

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

SEE SCHEDULE C

PIN# 29-02-319-019

DOLTON, IL 1414 SOUTH INGLETSIDE AVE

and all title held by the undersigned in and to said land, to-wit: with the note and all other liens against said property securing the payment ("Assignee") all beneficial interest in and to title to said Mortgage, together set over and deliver unto SOUTHWARK MORTGAGE CORPORATION OF AMERICA

paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration on the lot(s), or parcel(s) of land described therein situated in the County of

DOCUMENT NO. 87012308 RECORDED IN THE MORTGAGE RECORDS DEPT-01 OF COOK COUNTY, ILLINOIS. RECORDED DATE: JAN. 9, 1987. * DOCUMENT NO. 87012308 RECORDED IN THE MORTGAGE RECORDS DEPT-01 OF COOK COUNTY, ILLINOIS. RECORDED DATE: JAN. 9, 1987.

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded OR COOK COUNTY, ILLINOIS * RECORDED DATE: 03/08/86 * DAVID MASON AND ADRIANNE D. JOHNSON-MASON, HUSBAND AND WIFE

holder on one certain promissory note for the sum of \$ 64,667.00 executed by ("Assignor"), acting herein by and through a duly authorized officer, the owner and Corporation of America, its sole general partner acting by and through Commonwealth Mortgage Corporation of America, L.P.

89141091

KNOW ALL MEN BY THESE PRESENTS:

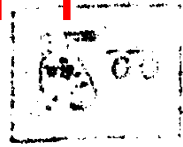
90281866

ASSIGNMENT

STATE OF ILLINOIS COUNTY OF COOK

189033 0053 0000584758 130254

UNOFFICIAL COPY



1300

90261866

Property of Cook County Clerk's Office

[Faint, mostly illegible text from the document body]

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SCHEDULE "C"

LOT 25 IN BLOCK 3 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THE FOLLOWING LOTS 1 TO 3 INCLUSIVE IN SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2, ALSO PART OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 2936139 (EXCEPT PART OF LOT 1) ALSO BLOCK 5 IN CALUMET PARK FIRST ADDITION ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 8987931 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

90281866

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