

MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY

9 0 2 0 1 9 5 6 90281956

ASSIGNMENT OF MORTGAGE

③ 358322

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to FIREMANS FUND MORTGAGE CORPORATION AND OR ITS SUCCESSORS OR ASSIGNS

all its right title and interest in a certain mortgage executed by JOSE LUIS PIZANO AND CANDELARIA PIZANO, HIS WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of JUNE 8 1990

90281955

and recorded as Document Number _____

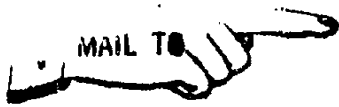
signed the 8TH day of JUNE 1990

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubescic

Lisa C. Grubescic

Property of COOK COUNTY



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

DEPT-01 RECORDING \$13.25
T#4444 TRAN 5001 06/14/90 09:29:00
#7111 # *-90-281956
COOK COUNTY RECORDER

STATE OF ILLINOIS)

COUNTY OF COOK) SS

90281956

On this 8TH day of JUNE 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 24, 1993

Susan L. Neuman
Susan L. Neuman

90281956

This instrument prepared by:
Kathie Lee Wallman

LOT 45 IN BLOCK 7 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3708 W. 56th St
Chicago - 60629

PIN: 19-14-106-045-0000

1328

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