

Full Satisfaction
And Release of Mortgage

90281228

Loan No. 070020805

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto American National Bank and Trust Company as Trustee Under Trust #56125 dated October 14, 1982

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31st day of December, A.D. 1985, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 86009154, and a certain Assignment

of Rents dated the 31st day of December, 1985, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 86009154, to the premises therein described, as follows, to-wit:

See attached "Exhibit A"

13.00

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUN 14 AM 10:15

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situated in the State of Illinois of County of Cook and together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Assistant Secretary, this

6th day of June A.D., 1988

ATTEST:

Cindy Tansin
Asst. Secretary

By *Michael S. McHugh*
Exec. Vice President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Charles J. Battaglia the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael S. McHugh

personally known to me to be the Exec. Vice President of Enterprise Savings Bank, F.A.

a corporation, and Cindy Tansin personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of June, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:

CARRI L. WEED
ENTERPRISE SAVINGS BANK, F.A.
200 S. WACKER DRIVE
CHICAGO, IL 60606

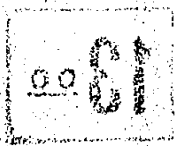
Charles J. Battaglia
Notary Public
Commission expires 2/2/92

1437273 / 7163816 JB 1001 JTC

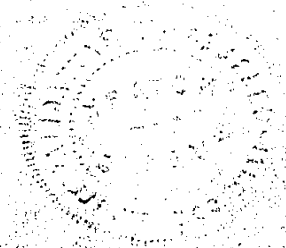
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Property of Cook County Clerk's Office



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Box 333

Skokie, IL 60077

Suite 212

4948 W. Dempster

John's Land

82218228

Mail to:

1717 60120000

Pin: 1717 60010000

Address: 913 Van Buren Unit #158

Property Office

UNIT NUMBER N 5 IN THE SANGAMON

LOT CONDOMINIUM, AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE SOUTH 5.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14, IN

BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO, IN THE EAST 1/4 OF THE NORTH EAST 1/4 OF

SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION

MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A

TRUST AGREEMENT DATED OCTOBER 14, 1982, AND KNOWN AS TRUST NUMBER 56125, RECORDED

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER

26972717.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS

AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND

EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM

AFORSAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS

AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS

OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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