

UNOFFICIAL COPY

TRUSTEE'S DEED  
(Joint Tenancy)

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 9th day of May, 19 90, between HARRIS BANK HINSDALE, a corporation organized and existing under the Laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 12th day of November 19 87, and known as Trust Number L-1757, party of the first part, and Donald Rusano and Phyllis Rusano, husband and wife not as tenants in common, but as joint tenants, parties of the second part whose address is 70 Deer Run, Crystal Lake, IL 60014 WITNESSETH, that said party of the first part, in consideration of the sum of \_\_\_\_\_ dollars, and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said party of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, ID-wjt: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 JUN 14 PM 12:07

90281368

Subject To: General real estate taxes for the year 1989 and subsequent years, easements, conditions and restrictions of record.

Together with the tenements and appurtenances thereto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, in joint tenancy in common, but in joint tenancy.

pin 03-17-302-047-0000

13.00

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given in security for the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President AVP/Land Trust Officer and attested by its Vice President

Harris Bank Hinsdale

As Trustee as aforesaid,

By: [Signature]  
AVP/Land Trust Officer

Attest: [Signature]  
Vice President

STATE OF ILLINOIS, ss  
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named AVP/Land Trust Officer and Vice President of HARRIS BANK HINSDALE, or Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP/Land Trust Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said AVP/Land Trust Officer and Vice President, in the presence of me, there acknowledged that said AVP/Land Trust Officer and Vice President, as the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said AVP/Land Trust Officer and Vice President, as the free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of May, 1990 [Signature] Notary Public

NAME THOMAS J. RUPP  
STREET 4302C W. CRYSTAL LAKE RD  
CITY McHENRY, IL 60050

OR Box 333

"OFFICIAL SEAL"  
SANDRA VESELY  
NOTARY PUBLIC, STATE OF ILLINOIS  
1913 Dunhill Ct.  
Arlington Hts., IL 60004  
FOR INFORMATION: NOTARY PUBLIC, STATE OF ILLINOIS  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY AND EXPIRES 7/11/92

THIS INSTRUMENT WAS PREPARED BY:  
Sandra Vesely

HARRIS BANK HINSDALE  
508 Lincoln St. • Hinsdale, IL 60522 • (708) 920-7000 • Member FDIC

COOK CO. NO. 016  
007367  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT OF REVENUE  
264.00  
Cook County  
REAL ESTATE TRANSACTION TAX  
132.00  
Document Number 90281368

CATHY KORTJE

DELIVERY

INSTRUCTIONS  
RECORDER'S OFFICE BOX NUMBER  
TRUSTEE'S DEED (Recorder's) - Joint Tenancy

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Property of Cook County Clerk's Office

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UNIT NUMBER 81 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE  
SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTH EAST  
1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89521586  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN COOK COUNTY, ILLINOIS

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND  
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE  
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT  
OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM,  
AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND  
ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION  
FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,  
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID  
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION  
WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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