

WARRANTY DEED

Statutory (ILLINOIS)
(Individual or Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Milton Hyman and Anne Hyman,
married to each other, of 606-A S. Boulevard

of the City of Evanston County of Cook
State of Illinois

for and in consideration of _____
Ten and no/100 DOLLARS,
and other good and valuable consideration in hand paid,
CONVEY and WARRANT to

Michael T. Beltner,
417 Briar Place,
Chicago, Illinois

(NAMES AND ADDRESS OF GRANTEE(S))
in Tenancy in Common, _____
County of Cook in the State of Illinois, to wit:

(SEE ATTACHED)

COOK COUNTY, ILLINOIS
RECORDED FOR RECORD

1990 JUN 14 PM 12:02
90281376

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 11-32-114-031-1009
Address(es) of Real Estate: Unit 3A, 1217 West Lunt, Chicago, Illinois 60626

DATED this 12th day of June 1990
PLEASE PRINT OR TYPE NAME(S)
SIGNATURE(S)
Milton Hyman (SEAL)
Anne Hyman (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Milton Hyman and Anne Hyman, married to each other personally known to me to be the same person s, whose name s are subscribed to me to be the same person s, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their MY COMMISSION EXPIRES 9/24/90 and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12th day of June 1990
Commission expires _____ 19____
Bartley F. Goldberg, 2551 N. Clark, Suite 505, Chicago 60614
(NAME AND ADDRESS)
This instrument was prepared by

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUN 14 90
PB. 11187
228.75

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUN 14 90
PB. 11427
15.25

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE JUN 14 90
PB. 16776
30.50

13.00

90281376

MAIL TO: Mr. Julius Cole
1130 Lake Cook Road
Buffalo Grove, IL 60089
Unit 3A, 1217 W. Lunt
Chicago, IL 60626
RECORDERS OFFICE BOX NO. 333 - GG
UNOFFICIAL COPY

S0281376

664074 7261434 UNAWAYED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®
LEGAL FORMS

90281376

Property of Cook County

P.I.N.: 11-32-114-031-1009

SUBJECT TO covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the declaration of condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the declaration of condominium or amendments thereto; roads and highways; party wall rights and agreements; existing leases and tenancies; limitations and conditions imposed by the condominium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1989 and subsequent years; installations due after the date of closing of assessments established pursuant to the declaration of condominium.

UNIT 1217-3A IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 WITH THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION FOR
UNIT 3A, 1227 WEST LUNT, CHICAGO

