

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

M&I MARSHALL & ILLSLEY BANK, AS TRUSTEE A CORPORATION OF THE STATE OF WISCONSIN

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GEORGE D. HOUGH AND SUZANNE M. HOUGH, HIS WIFE

90282433

and THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the 17TH day of DECEMBER, A. D. 1977, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 24270162

and through mesne assignments

of record assigned to M&I MARSHALL AND ILLSLEY BANK

by assignment dated 4-30-82, and recorded in said County and State in

Book of Records on Page as Document 26304965, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

LOT FORTY IN KINSEY'S JEFFERSON PARK SUBDIVISION NO. 2 BEING A RESUBDIVISION OF LOTS ONE AND TWO IN THE SUBDIVISION OF LOT EIGHT IN THE SUBDIVISION BY THE EXECUTRIX AND EXECUTORS OF THE ESTATE OF SARA ANDERSON (DECEASED) OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION NINE, TOWNSHIP FORTY NORTH, RANGE THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5237 LIANO, CHICAGO, IL 60630
P.I.N.: 13-09-132-014-0000

81232148

Robert Zebek

2 N. LA SALLE

CHGO IL 60642

Stk-1905



90282433

DEPT-01 RECORDING \$15.25
TRAN 5017 06/14/90 11:52:00
#550 # *-90-282433
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said M&I MARSHALL & ILLSLEY BANK AS TRUSTEE has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

29th day of May, A. D. 19 90

This instrument prepared by ANITA Y. WALKER TALMAN HOME MORTGAGE CORP. 4242 NORTH HARLEM AVE. NORRIDGE, IL 60634

By: Erich Schwenker, Vice President
Attest: Youree M. Holliman, Assistant Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

State of **WISCONSIN**
County **MILWAUKEE**

S.S. 3, _____

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
Erich Schwenker of the within named

M&I MARSHALL AND ILSLEY BANK, AS TRUSTEE
and Youree M. Holliman;

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. ~~xxxx~~ Cashier, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said did also then and there acknowledge that he, as custodian of the corporate seal of said, did affix the said corporate seal of said, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 29th day of May 19 90 .

Merlene S. DeZur

Notary Public

My Commission expires 10/27/91

Property of Cook County Clerk's Office

30262433

Box _____

SATISFACTION OF
MORTGAGE

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