ASSIGNMENT OF RENTS AUSTIN BANK OF CHICAGO AS KNOW ALL MEN BY THESE PI TRUST 6659 DATED JUNE 5, 1990 CHICAGO .County of COOK and State of ILLINOIS of One Dollar (\$1) and other valuable consideration in hand puld, the receipt of which is hereby acknowledged, does hereby AUSTIN BANK OF CHICAGO sell, assign, transfer and set over unto the Assignce,_ of CHICAGO County of COOK _nud State of___ his executors, administrators and assigns, all the reats, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee such rent being payable monthly in advance upon the property described as follows, to-wit: LOT 27 & 28 IN BLOCK / IN GARFIELD A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PIN 13-24-406-039

COMMONLY KNOWN AS 4034-42 W. CORTLAND STREET, CHICAGO, IL 60639

and the Assignor hereby irrevocably appoints the Assignee as his two and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and an own due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or porties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers became at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

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ATTEST O	price &	S. Fegu (SE	AUSTIN BUNK OF TRUSTEE UNDER AL) SICE FRESH	TN # 11#A2	DATES 6/5/90	(SEAL)
STATE OF	Illinois	_)	BARBARA A. JA	'NKOM2KI		
County of	COOK	ss. a notary public in and for said County, in the State aforesaid. Do Here				
Certify that	VERNON J. MURPH	Y, VICE PRESI	DENT AND ERNEST	INE FAZIO,	INVESTMENT	
C	FFICER					
personully know	n to me to be the same	person_s whose	nume_s are sub	scribed to the fo	oregoing instrume	nt, appeared
before me this di	ay in person, and ackno rry act, for the uses and	wiedged that purposes therein	ney signed, senicd	and delivered th	e said instrument	as their
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

\$13.25 T#2222 TRAN 9001 06/14/90 12:48:00 #1711 # B *-90-282575 COOK COUNTY RECORDER