1.1		0282210
TRUSTEE'S DEED	to represent the second of the	
The Grantor, MIDWEST BANK	AND TRUST COMPANY: a corporation dult organized and existing as a stallinois, and duly authorized to accept 416 execute crusts within the State of	te bank
not personally, but solely as Tru-	stee under the provisions of a Deed or Deeds in Trust duly recorded and deliv	vered to
of August	certain Trust Agreement dated the 23rd	day , in
consideration of Ten and No/10 claims to Helene F. O'Sh	Ooths Dollars (\$10.00), and other valuable considerations paid, conveys a naughnessy, a single person.	nd quit
of Cook County, Illin	ois.	
the following described real estat		
SAXXXEENSKAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	N. ON DEVENOR	
SEE LEGAL DESCRIPTION	IN ON REVERSE	
	- 03-29-336-006 V. 234	
	E. #301 ARLINGTON HTS., IL 60004	
0		
000	90282210 DEPT-01 RECORDIA	ve \$13.25
	T#4444 TRAN 59	97 96/14/99 19:49:09
	· #9373 ∯ ¥ — COOK COUNTY I	90-282210 RECORDER
	Or .	
		0 9 5 3 1 5
together with the appurtenances	arrached hereto.	1 200S
IN WITNESS WHEREO	DF, Grantor has caused as corporate seal to be hereunto affixed, and name	e to be
signed by its Vice President and a	attested by its Assistant Vice President of said state bank, this day of June, 19_90	
41 A 3 4 4 4	MIDWEGT BANK AND TRUST COMPANY	
	as Trustee's aforesaid, and not personally.	ESE T SET
	BY: Jackder Jul	
SEALS	Vice Printent	
	ATTEST: Assistant XXXXXXXX Ashier	
County of Cook	I, the undersigned, a Notary Public in and for said County, the State aforess	ald DO
SS,	HEREBY CERTIFY, THAT Barbara Love	
State of Illinois	Vice President of MIDWEST BANK AND TRUST COMPANY, a state bank and Chester Szyska, Assistant Cashier	ge 9
	whose names are subscribed to the foregoing instrument as such, Vice President and	persons, d Assist- n person D D D D D D D D D D D D D D D D D D D
	and Vice President of said state bank respectively, appeared before me this day it and acknowledged that they signed and delivered the said instrument as their over voluntary acts, and as the free and voluntary act of said state bank, as Trustee for	
	and purposes, therein set forth and the said Assistant Vice President of said state t	SFA Olid

"OFFICIAL SEAL" Emily S. Cleff Notary Public, State of Illinois My Commission Expires Oct. 2, 1993

SEAL.

also then and there acknowledge that he/she as custodian of the corporate seal of said state bank did affix the said corporate seal of said state bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said state bank, as Trustee for the uses and purposes therein set forth.

Given upder my hand and Notarial Seal this June

104 North Pine Ave., Unit 301, Arlington Hts.,

Illinois 60004
For information only insert street address of above described property.

THIS INSTRUMENT PREPARED BY: Barbara Love Midwest BAnk & Trust Company 1606 North HArlem Avenue Elmwood Park, Illinois 60635



505 West Park, Arlington Heights, Illinois 60004

Grantee's Address

MAIL TO: HELENE F. O'SHAUGHNESSY 104 N. PINE AVE. #301 ARLINGTON HTS., IL 60004

UNOFFICIAL COPY

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-393826, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

'GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO HELENE F. O'SHAUCHNESSEY, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 3 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

ANTOR AL.
D ASSIGNS, ..
BJECT UNIT DES.
IE BENEFIT OF SAID
DINDOMINIUM; AND GRANTO.
ND ASSIGNS, THE RIGHTS AN.
ECLARATION FOR THE BENEFIT O.
THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EAL
RESTRICTIONS AND RESERVATION; CONTAINED 1.
THE SAME AS THOUGH THE PROVISIONS OF SAID DEC
RECITED AND STIPULATED AT LENGTH HEREIN. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR

1. 14