

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOMST OFFICE THE MORTGAGE OR DEED OF DISCHARGE OF MORTGAGE FOR CORPORATION TRUST WAS FILED. 90282313

Know all men by these presents, That a certain Indenture of Mortgage, bearing date the 17TH DECEMBER 1982, made and executed by WILLIAM R. CARLSON, A BACHELOR AND SHERI L. BOHANNON, A SPINSTER of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the second part, and recorded in the office of the Registrar of Deeds for the County of COOK

of the second part, and recorded in the office of the Registrar of Deeds for the County of COOK on Page of the Register of COOK in Liber DOC# 26450918 ILLINOIS of \$ Register of COOK

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" DEPT-01 RECORDING T#4444 TRAM 5014 06/14/90 11:24:00 #7425 # \*90-282313 COOK COUNTY RECORDER

is fully paid, satisfied and discharged. Dated this 10TH day of MAY 19 90

Fireman's Fund Mortgage Corporation FKA Manufacturers Hanover Mortgage Corporation Whose address is: 27555 Farmington Road Farmington Hills, MI 48018

Signed in the presence of: Juan Ochoa Lisa Ellis Delores Perry

By: Linda Whitteman, Vice President; Mary Ann Clofn, Assistant Vice President. "AS AGENT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION UNDER LIMITED POWER OF ATTORNEY FROM ANA DULY RECORDED WITH REGISTAR OF LOCAL COUNTY" Doc # 27886014

On this 10TH day of MAY 19 90 before me appeared Linda Whitteman and Mary Ann Clofn to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Linda Whitteman and Mary Ann Clofn acknowledged said instrument to be the true act and deed of said corporation.

PATRICIA A. BENTLEY, Notary Public, My Commission Expires Oct. 18, 1990. Acting in Oakland County, MI.

Notary Public, My Commission Expires Oct. 18, 1990. Acting in Oakland County, MI. Dated By: JANET KONDRATH

UNOFFICIAL COPY

W. B. K. O. M. (Circular stamp)

Property of Cook County Clerk's Office (Watermark)

90282313

90282313 (Vertical stamp)

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNIT NUMBER NINETEEN (19) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); LOT ONE (1) (EXCEPT THE SOUTH ONE THOUSAND TWO HUNDRED SEVENTEEN (1217) FEET AND EXCEPT THE EAST TWENTY (20) FEET THEREOF) IN BURNSIDE'S LAKEWOOD ESTATE, A SUBDIVISION OF THE NORTH THIRTY THREE (33) FEET OF THE EAST ONE HALF (½) OF THE SOUTHEAST ONE QUARTER (¼) AND PART OF THE EAST ONE HALF (½) OF THE NORTHEAST ONE QUARTER (¼) OF SECTION THIRTY THREE (33), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CORONADO CONSTRUCTION COMPANY, INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23134977, TOGETHER WITH AN UNDIVIDED 122 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.