

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

90283495

The claimant, J.R. Foster Electric Company, of Chicago  
County of Cook, State of Illinois, hereby files  
notice and claim for lien against Novus, Inc., 415 N. LaSalle Street

contractor, of Chicago, County of Cook

State of Illinois, and L & O Partnership No. 2 (hereinafter re-  
ferred to as "owner"), of Chicago, County of Cook,  
State of Illinois, and states:

That on July 25, 19 88, the owner owned the following described land in  
the County of Cook, State of Illinois, to-wit: Chatham Ridge Center  
to-wit: See Exhibit "A"

Permanent Real Estate Index Number(s) See Exhibit "B"  
Address(es) of premises: 87th and Lafayette Streets, Chicago, Illinois  
and Novus, Inc., 415 N. LaSalle Street, Chicago, Illinois 60610  
was owner's contractor for the improvement thereof.

That on August 31, 19 88, said contractor made a  
subcontract with the claimant to furnish electrical work and materials

for and in said improvement, and that on April 15, 19 90,  
the claimant completed thereunder all work required by said contract to be  
done, for which \$24,138 remains unpaid.

That at the special instance and request of said contractor the claimant furnished extra and additional  
materials at and extra and additional labor on said premises of the value of \$ 57,284.62  
and completed same on April 15, 19 90.

That said owner, or the agent, architect or superintendent of owner (a) cannot, by a reasonable  
diligence, be found in said County, or (b) do not reside in said County.

That said contractor is entitled to credits on account thereof as follows:

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of  
81,922.65 Dollars, for which, with interest,

the claimant claims a lien on said land and improvements and on the moneys or other considerations due or  
to become due from the owner under said contract against said contractor and owner.

J.R. Foster Electric Company  
(Name of sole ownership, firm or corporation)

By John R Foster

1 State what the claimant was to do.  
2 "All required by said contract to be done;" or  
"delivery of materials to the value of \$ \_\_\_\_\_,"  
or "labor to the value of \$ \_\_\_\_\_," etc.  
3 If extras fill out, if no extras strike out.  
4 Strike out clause (a) or (b).

UNOFFICIAL COPY

Judith Wolford  
Butler, Rubin, et al  
Three First National, St. 1505  
Chicago IL 60602  
MAY 79

Property of Cook County Clerk's Office

90283495

90283495

Handwritten initials

DEPT-02 FILING \$8.25  
#13333 TRAN 9587 06/14/90 15:35:00  
#1768 # \*-90-283495  
COOK COUNTY RECORDER

OFFICIAL SEAL  
ANDREA M. GORDON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/8/92

State of Illinois }  
County of Cook }  
The abn. John Foster, being first duly sworn,  
on oath deposes and says that he is the president of Foster Electric,  
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and  
that all the statements therein contained are true.  
Subscribed and sworn to before me this 18<sup>th</sup> day of May 1990.  
Notary Public  
*John R. [Signature]*

902834834

EXHIBIT A

PARCEL 1:

THE SOUTH 10 ACRES (EXCEPT THE EAST 370 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF AFORESAID 10 ACRES TAKEN FOR PUBLIC STREET, RECORDED MAY 22, 1916 AS DOCUMENT 5873765, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE SOUTH 300 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

THAT PART OF THE NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING THE SOUTH WEST CORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID), A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 380.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID), A DISTANCE OF 380.00 FEET TO WEST LINE OF SAID TRACT; THENCE SOUTH ON SAID WEST LINE, 51.50 FEET TO THE POINT OF BEGINNING (BEING THE SOUTH WEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "B"

PIN: 20-33-411-014-0000  
20-33-411-021-0000  
20-33-411-029-0000  
20-33-411-033-0000  
20-33-411-036-0000

Property of Cook County Clerk's Office

90283435

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000