

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

9 0

2 8 3 6

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Wallace C. Stilz, President, The Digital Group, Ltd.

does hereby acknowledge satisfaction or release of the claim for lien against

Sheldon Friedmar, Lot 3  
Waters Edge Subdivision

for (\$4,436.25) Four thousand Four Hundred Thirty Six and 25/100-----

Dollars, on the following described property, to-wit: Lot 3 of

Waters Edge Subdivision

See Legal Attached

1000 PM 4 28

90283672

Above Space For Recorder's Use Only.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90-00-7085

Permanent Real Estate Index Number(s): 04-03-40A-003-0000

Address(es) of property: 556 Waters Edge Court, Northbrook, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31<sup>st</sup> day of May 19 90

The Digital Group, Ltd.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Wallace C. Stilz  
Wallace C. Stilz, President

\$8.00  
FILING

ATTEST:

Chappel K. Pader  
Secretary

By \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Wallace C. Stilz 1500 N. Arlington Hts Rd, Arlington Hts, IL 60004  
(Return To: LAPIN & Associates, 300 W. Washington, (Name and Address) CHICAGO, IL 60606 Box 332

72 56 839 D2

72 56 839 D2

90283672

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

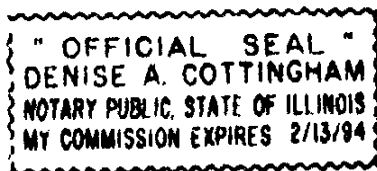
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF COOK

I, Denise A. Cottingham, a notary public in and for the country in the state aforesaid, do hereby certify that Wallace C. Stitz, \_\_\_\_\_ president of The Digital Group, an Illinois corporation, and Clifford K. Pixler, v. pres secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ v. pres secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31<sup>st</sup> day of May, 19 90.



Denise A. Cottingham  
NOTARY PUBLIC

50283672

EXHIBIT "A" 9 0 2 8 6 7 2  
**UNOFFICIAL COPY**

PARCEL 1:

SUBLOT 3 IN OUTLOT "C", IN WATER'S EDGE, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 55.0 FEET AND EXCEPT THE SOUTH 315.0 FEET OF THE NORTH 870.0 FEET OF THE EAST 330.0 FEET THEREOF), OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING WEST OF THE CENTER LINE OF MIDDLE FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER), ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1986 AS DOCUMENT 86214907, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER, ACROSS AND THROUGH OUTLOT "B", OF SAID SUBDIVISION, AS CONTAINED IN DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTIONS AND HOMEOWNER'S AGREEMENT RECORDED MAY 30, 1986 AS DOCUMENT 86214906

Property of Cook County Clerk's Office

90283672

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2011

11/11/2011