

WARRANTY DEED - Joint Tenancy - (Individual to Individual)

UNOFFICIAL COPY 3/7/90

CAUTION: Consult a lawyer before using or making any alterations. A lawyer's publication of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

THE GRANTOR JANICE K. MUCH, married to TODD W. MUCH

90283777

DEPT-61 RECORDING \$13.25
T#9999 TRAN 8114 06/14/90 16:46:00
#9616 # *-90-283777
COOK COUNTY RECORDER

of the City of Chicago County of Cook State of Illinois for and in consideration of Ten and No/100 DOLLARS, in hand paid,

90283777

CONVEY S and WARRANTS to

MARIA S. CABRAL, ~~XXXXXXXXXXXXXXXXXXXX~~ DIVORCED AND NOT SINCE REMARRIED

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:*

See Attached Legal Description

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Property Index Number (PIN): 14-33-422-06(-)1040

Address(es) of Real Estate: Unit 612, 1636 North Wells, Chicago, Illinois

DATED this 13th day of June 1990

Janice K. Much (SEAL) Todd W. Much (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice K. Much and Todd W. Much, HER HUSBAND,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of June 1990

Commission expires 3/26 1993

This instrument was prepared by Irene C. David, 650 Dundee Rd., Northbrook, IL 60062 (NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO

MAIL TO { A. SILVERSTEIN (Name) 1233 N. ASHLAND (Address) CHICAGO IL 60622 (City, State and Zip)

MARIA S. CABRAL (Name) 1636 N. WELLS UNIT 612 (Address) CHICAGO IL 60614 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

APPLY "RUBBER" OR REVENUE STAMPS HERE

5 Xumps added to Doc 3899957

90283777

1325

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 612 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO: LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID,

ALSO: LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT NO. 24267612 AND FILED AS DOCUMENT NO. LR2991060; TOGETHER WITH AN UNDIVIDED .1600 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NO. LR326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET), IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, ALL IN COOK COUNTY, ILLINOIS.

** MERIDIAN

90283771

14-33-422-068-1040

Clerk's Office