

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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90283835

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MANGRUM GLASS & MIRROR LTD.

does hereby acknowledge satisfaction or release of the claim for lien against WESSELS TRUST CO. and LAGRANGE BANK TRUST COMPANY TRUSTEE U/T/A DATED AUGUST 22, 1984 TRUST NUMBER 7690

\$8.00  
FILING

Above Space For Recorder's Use Only.

24,972.<sup>00</sup> AD

for TWENTY-FOUR THOUSAND NINE HUNDRED SEVENTY-TWO and 00/100 ~~(24,792.00)~~ Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

COOK COUNTY, ILLINOIS

1990 JUN 15 AM 10:01

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 90 134717

Permanent Real Estate Index Number(s): 16-07-120-018

Address(es) of property: 1020 Lake Street, Oak Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of March 19 90.

MANGRUM GLASS & MIRROR LTD.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Mike Mangrum  
Mike Mangrum, President

Secretary

By

90283835

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Andrew L. Platt, Gottlieb & Schwartz, 200 E. Randolph, Suite 6900, Chicago, Illinois 60601

CHARGE C. I. L. G. DUPAGE E 51779 6 72 69-313 W 4

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Cassandra Zutovsky, a notary public in and for the county in the state aforesaid, do hereby certify that Mike Mangrum, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of March, 19 90

*Cassandra Zutovsky*  
NOTARY PUBLIC

"OFFICIAL SEAL"  
CASSANDRA ZUTOVSKY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/23/93

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

NOTARY PUBLIC

Property of Cook County Clerk's Office

SESS

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## EXHIBIT "A"

### LEGAL DESCRIPTION

THE EAST 110 FEET OF THE WEST 170 FEET OF THAT PART OF BLOCK 1 IN AUSTIN'S ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AS THE JUNCTION OF THE NORTH LINE OF LAKE STREET WITH THE WEST LINE OF FOREST AVENUE; RUNNING THENCE WEST ALONG THE NORTH LINE OF LAKE STREET TO THE WEST LINE OF SAID BLOCK 1; RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID BLOCK 1, A DISTANCE OF 200 FEET TO THE SOUTH LINE OF A 20 FOOT ALLEY; RUNNING THENCE EAST ALONG THE SOUTH LINE OF SAID ALLEY TO THE WEST LINE OF FOREST AVENUE; RUNNING THENCE SOUTH ALONG THE WEST LINE OF FOREST AVENUE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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MAIL TO:  
FIRST CHICAGO BANK OF OAK PARK  
LAKE & MARION STREETS  
OAK PARK, ILL 60302  
Box 333