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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90283097

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
2268 SOUTH MARTIN LUTHER KING DRIVE., CHICAGO ILLINOIS 60616

13.00

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD F. CHOW AND IVY T. CHOW, HIS WIFE
(NAME AND ADDRESS)
AND PHILIP CHOW AND SHU HOW CHOW, HIS WIFE AND CELINE H. CHOW A SINGLE PERSON
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
SECOND MORTGAGE
may have acquired in, through or by a certain _____, bearing date the 12TH day of
DECEMBER, 19 86, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 86607752, to the premises
therein described as follows, situated in the County of COOK, State of

Illinois, to wit: THAT PART OF LOT 11 IN J. H. THOMPSON'S SUBDIVISION OF THE SOUTH
1/2 OF BLOCK 12 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST
1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING WEST OF A LINE 67 FEET WEST OF AND
PARALLEL WITH THE EAST LINE OF SAID SECTION 31 IN COOK COUNTY,
ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUN 14 PM 3:41

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-31-222-038-0000
Address(es) of premises: 3358 S. ASHLAND AVE., CHICAGO ILLINOIS 60608

Witness _____ hand _____ and seal _____, this 12TH day of JUNE 19 90

Stan J. Bochnowski (SEAL)
STAN J. BOCHNOWSKI., VICE PRESIDENT

Sheila B. Weber (SEAL)
SHEILA B. WEBER., ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE CARMEL 2268 S. KING DR., CHICAGO IL 60616
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

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ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

*Central Bank
258 W. 31st St.
Chicago, Ill. 60604*

Property of Cook County Clerk's Office

OFFICIAL SEAL
CHARLOTTE NINA CARMEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/31/93

Commission Expires

I, CHARLOTTE NINA CARMEL, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHROWSKI
personally known to me to be the VICE President of LAKEVIEW BANK
ILLINOIS corporation, and SHEILA B. WEBER, personally
known to me to be the ASST V.P. SECRETARY of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST V.P. SECRETARY, they
signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 17th day of JUNE 1990
NOTARY PUBLIC

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