

# UNOFFICIAL COPY

PREPARED BY: NAIRISSA GONZALEZ  
HOME SAVINGS OF AMERICA, F.A.  
P. O. BOX 7075  
PASADENA, CA. 91109

LOAN # 1110137

90284971

JUN 15 1990

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ALVARA R. GUERRERO, MARRIED TO MARIA THERESA GUERRERO**

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of **SEPTEMBER**, A.D. 19 **89**, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, Page \_\_\_\_\_, as Document No.\*\*, and a certain Assignment of Rents bearing date the 5th day of **septembe** A.D. 19 **89**, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. **89413931**, to the premises therein described, situated in the State of Illinois, as follows, to wit:  
\*\* DOCUMENT NO. 89413931

LOT 5 IN WASHBURN'S RE SUBDIVISION OF LOT 6, 7 AND 10 IN BLOCK 2 IN PEARSON AND KINNE'S ADDITION TO LIVING PARK IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4441 NORTH HARDING AVENUE, CHICAGO IL 60625  
PTN: 13-14-122-007-0000

DEPT-01 RECORDING \$15.25  
149999 TRAN 8181 06/15/90 13:03:00  
\$9227 + G \* - 90 - 284971  
COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said \_\_\_\_\_ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_.

HOME SAVINGS OF AMERICA, F.A.

32058138  
TRW REAL ESTATE  
LOAN SERVICES  
SUITE #1015  
100 N LaSALLE  
CHICAGO, IL 60602

By: Rosalie Douglass  
Assistant Vice President  
ROSALIE DOUGLASS

By: Pat Mann  
Assistant Secretary

PAT MANN

STATE OF CALIFORNIA )  
LOS ANGELES ) ss.:  
COUNTY OF )  
MAY 30 1990

on \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared **ROSALIE DOUGLASS** and **PAT MANN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE President and** **ASSISTANT Secretary**, on behalf of **HOME SAVINGS OF AMERICA, F.A.**

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.  
Signature Smirna Tieng  
**SMIRNA TIENG**

(This area for official notarial seal)



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EXHIBIT

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2017-01-18

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