

UNOFFICIAL COPY

LOAN # 403368

RELEASE OF MORTGAGE

90284302

THIS CERTIFIED that a certain mortgage executed by LEON FORD AND
ANN FORD, husband and wife, to MORTGAGE ASSOCIATION
INCORPORATED the 25TH day of
NOVEMBER, 19 70, calling for \$ 11,750.00

and subsequently assigned to Morgan Guaranty Trust Company of New York as Agent for the
Church Pension
Fund and duly recorded in the Record of Mortgages of _____
COOK County, State of ILLINOIS, in Record No. 21 330 976

Page _____ has been fully paid and satisfied and the same is hereby released.

SEE ATTACH

DEPT-01 RECORDING \$13.25
 T47777 TRAN 5465 06/15/90 12:03:00
 #5851 F *-90-284302
 COOK COUNTY RECORDER

IN WITNESS THEREFORE,

has caused its officers to execute this Release and its corporate seal to be affixed
 hereto, this 7th day of May, 19 90.

WITNESS: Morgan Guaranty Trust Company of New York aforesaid
 BY: [Signature] KATHLEEN F. BURNS
VICE PRESIDENT
 ATTEST: [Signature] JACK RODITI
ASSISTANT SECRETARY **Affix Seal**

STATE OF NEW YORK
 COUNTY OF NEW YORK

SS:

90284302

Before me, the undersigned, this day personally appeared _____
 represented by _____
KATHLEEN F. BURNS and JACK RODITI
VICE PRESIDENT and ASSISTANT SECRETARY
 _____, who as such officers for and on behalf of
 _____, acknowledged the execution of the
 foregoing Release of Mortgage.

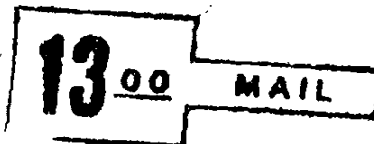
WITNESS my hand and Notarial Seal this 7th day of May, 19 90.

My Commission Expires:
 (SEAL) **FEB 17 1992**

[Signature]
 Notary Public: MICHAEL P. ELIAS
 No. 24-4853589, Kings County
 Filed in New York County
 Expires February 17, 1992

This document prepared by GARY R. MYERS Attorney at Law

OS 70.37 REV. (8-88)



Illinois Iowa Wyoming Idaho

90284302

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Property of Cook County
30284302
COOK COUNTY TREASURER'S OFFICE
118 North Clark St. - Chicago, IL 60602
Department of Maps - Room 112

Number 21014

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THIS CERTIFIES THAT THE PROPERTY KNOWN AS 4835 W QUINCY 15-15 19 90
15-15-211-012
BEARS THE FOLLOWING LEGAL DESCRIPTION East of LOT 15 &
W. part of LOT 14 S1/2 of LOT 7 in
SCHOOL TRUSTEES SUB. of the N. part
of the E 1/2 NE 1/4 SEC 16 T21S
30284302

FEE \$1.00

THIS LEGAL DESCRIPTION IS FURNISHED AS A PUBLIC ACCOMMODATION. THE OFFICE OF COUNTY COLLECTOR DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY THAT MAY BE CONTAINED HEREIN

088014

CUSTOMER

Map Department Signature

Dorothy Tillman
203 S. Laverne
Chicago IL 60644