RELEASE OF LIEN

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Fromissory Note in the original principal sum of FORTY THOUSAND TWO HUNDREDFIFTY and NO/100 dollars (\$40,250.00), dated SEFTEMBER 14, 1967, executed by

BRIAN O'BRIEN, SINGLE NEVER MARRIED

payable to

BANCPLUS MORTGAGE CORP.

more fully described in a MORTGAGE, duly recorded in DOCUMENT NO.. 87507693, of the MORTGAGE records of CODK County, ILLINOIS; said Note being recured by the therein described lien against following described property:

UNIT 445-1 IN THE ST. JAMES PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLDING DESCROBED REAL ESTATE:

THE WEST 90 FEET OF LOT 11 IN THE SUBDIVISION OF OUTHLOT "B" (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PINH 11-08-300 030-1000 James Place. Add(055

FOR AND IN CONSIDERATION of the rill and final payment of said Note, the receipt of which is hereby acknowledged, have released and dism charged, and by these presents do hereby release and discharge, above described property from all liers held by the undersigned securing said Note.

EXECUTED THIS 5TH day of OCTOBER, A.D.,

BANCPLUS MORTCAGE CORP.

COOK WEOD FRESIDENT

LIL FAULINE G. GOMEZ

Notary Public in and for the State

A" 11: 15 (900 JUN 16

90285891

MORTGAG Attes#: SKIZAN NAYL **ASSISTANT**

ZAXBT TO BTATS RAXBE TO YTHUOS

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of

BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the fore-going instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of of this, the 5TH day of OCTOBER, A.D., 1989.

PAULINE G. GOMEZ Hotery Public State of Teres

of TEXAS My Convolution Expline 11/02/0 My Commission Expires

Requested By:

Loan No. 10447006

Inv. No. PF20 - 6017

F GONE 7

PEDT: 89-09-07 40 AM PAR AN AR AM SER AN AN AR AN AN AR A

UNOFFICIAL COPY

Property of Cook County Clark's Office

BOX 333 - GG

mail to:
Thomas S. Brown
Brown
Millers Nat. Ins Co.
29 n. wacter Dr.
Chao, Fr 60606