

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

30285921

CAUTION: Consult a lawyer before using a releasing order this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

15<sup>00</sup>

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE,

(NAME AND ADDRESS)  
UNDER TRUST AGREEMENT DATED AUGUST 27, 1987 AND KNOWN AS TRUST No. 87-08-5295

heirs, legal representatives and assigns, all the r/p'n, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing date the 27th day of AUGUST

19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page 87 507 691 as document No. to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NO. 89 502 527 situated in the County of COOK State of Illinois, as follows, to wit:

The South 101 feet of the West 125 feet of Lot 101 in J. S. Hovland's Resubdivision of J. S. Hovland's 103rd Street Subdivision of the West 1/2 of the North West 1/4 of the North East 1/4 of the North West 1/4 of Section 14, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

COOK COUNTY CLERK  
1990 JUN 20 AM 11:2

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PERMANENT INDEX NO.: 24-14-110-079-0000

ADDRESS OF PROPERTY: 10657 S. Pulaski, Chicago, IL 60655

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 11th day of APRIL, 1990.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Attest: [Signature] Vice President  
[Signature] Assistant Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, Il. 60473  
(NAME AND ADDRESS)

LOAN NO. 14524-4.0

144 3619 / 7252282 db 2 TC

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - GG

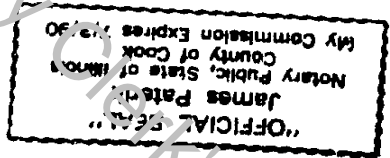
MAIL TO: Susan A. Goreczny

100 West Monroe

Suite 804

Chicago, IL 60603

Property of Cook County Clerk's Office



*[Signature]*  
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 11th day of APRIL 19 90

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
CATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAUDU personally  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-  
and for said County in the State aforesaid, DO HEREBY CERTIFY that  
GLORIA M. RASMUSSEN  
Notary Public

THE UNDERSIGNED

STATE OF ILLINOIS  
COUNTY OF COOK  
1 SS

12658206