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UNOFFICIAL COPY

90286548

Know all Men by these Presents, that

William A. Gallaher

of the Village of Richton Park County of Cook and State of Illinois

in consideration of the premises and of One Dollar (\$1) in hand paid, the receipt of which is hereby acknowledged do hereby sell, assign, transfer and set over unto ~~BEVERLY BANK MATTESON~~ an Illinois banking corporation, as trustee under a trust deed of even date herewith its successors and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee herein under the power herein granted it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein upon the property described as follows, to-wit:

LEGAL DESCRIPTION

Lot 3 (except the East 40 feet) in Campbell's Subdivision of the North 292 Feet of the West 1/4 of the North East 1/4 of Section 34, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PJ # 31-34-200-015
Address: 1319 Bank Mail
Richton Park, Ill.

DEPT-01 RECORDING \$13.00
TM444 TRAN 5056 06/18/90 10:02:00
#9963 # *-90-286548
COOK COUNTY RECORDER

90286518

and I do hereby appoint irrevocably the abovementioned ~~BEVERLY BANK MATTESON~~ BEVERLY BANK MATTESON as trustee as aforesaid, true and lawful attorney in said name and stand to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at its discretion, hereby granting full power and authority to exercise each and every the rights, rights, privileges and powers herein granted at any and all times hereafter without notice to the grantor herein executors, administrators, successors and assigns, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the undersigned to the said ~~BEVERLY BANK MATTESON~~ BEVERLY BANK MATTESON or to the holder of the note secured by said trust deed, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under my hand and seal this 18th day of June A.D. 1990
William A. Gallaher (SEAL)
William A. Gallaher (SEAL)
(SEAL)

STATE OF ILLINOIS)
COOK County) ss.

I, Patricia A. Webster
a Notary Public in and for and residing in the said County, in the State aforesaid,
William A. Gallaher

Do Hereby Certify that

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth and as the free act and deed of

OFFICIAL SEAL
PATRICIA A. WEBSTER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 10, 1993

GIVEN under my hand and notarial seal this 18th day of June A.D. 1990
Patricia A. Webster
Notary Public

Box 387

300

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Assignment of Rents

TO

**MATTESON-RICHTON BANK
AS TRUSTEE**

Date 19

Property of Cook County Clerk's Office

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