UNOFFIC

THIS TRANSACTION IS TXOMED W PARTORA PH 18 ) OF THE PEAL ESTATE TRANSFER TAX ACT AS AMENDED.

89-8330

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 891580"

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on June 12, 1989, in Case No. 89 CH 0241, entitled America's Mortgage Company vs. Kirt D. Cargle, NON-RECORD CLAIMANTS AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on May 3, 1990, from which sale no redemption has been hade as provided by statute, hereby conveys to Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

> Lot 5 in Charles H. Kusel's Subdivision of the West 332.36 Feet of that Part of the North West 1/4 of the South East 1/4 of Section 2, Township 39 North, Range 13 East of the Third Principal Meridian, lying Southwesterly of a Line 125 Feet Southwesterly from and parallel to the Southwesterly Line of Grand Avenue, East of the East Line of North Central Park Avenue and North of the North Line of Thomas Street, in Cook County, Illinois. known as 13.01 North Central Park Avenue, Chicago, IL 60651. . DEPT-01 RECORDING

T\$9999 TRAN 8282 06/18/90 10:20:00

Permanent Index No. 16-02-402-016 Volume 75405 ※-90-286836

COOK COUNTY RECORDER JUN 0 1 1990 DATED this \_\_\_\_\_ day of \_\_\_\_\_ 19

JAMES E. O'GRADY

Sheriff of Cook County Illinois

Deputy Sheriff

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

OFF MARES SEAL MAE SEALDRIEN NOTARY PUBLICE BEATE OF ILLINOIS & MY COMMISSION EXPIRES 1/18/93

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and www.Voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

90285810

BOX 254

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

1	Given-und	er my hand and official seal, this
1:1		of hine 1, 19 Ch.
	Commission expires	Mal L Harrien
	NOTARY PUBLIC. Fin. & OF ILLINOIS S MY COMMISSION EXPIRES 1918/23	Notary Public
1,4	MY COMMISSION EXPIRES 1 918/93	
	<b>*****</b>	

Address of Property: 1101 North Central Avenue Chicago, II 60651

Send Tax Bill to:
Address of Grancee:
Secretary of Housing and Urban Development
547 W. Jackson
7th Floor
Chicago, IL 60606
#131-528606-703

MAIL TO: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (312)945-6040 This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN I.61 A Lake Cook Road Deerfield, Illinois 60015

In Cook County: Deposit in Recorder's Fox #254

40286810

## UNOFFICIAL COPY

Property of Cook County Clerk's Office