Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY THOUSAND AND 00/100 Dollars (\$ 50,000 00), lawful money of the United States of America, to it in hand paid by FEBERAL MOME LEAM MONTRAGE CONFORATION the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the DECEMBER , A.D., 19 88, made by JOAN M. RATHBONE SPINSTER and all its right, title and interest to the premises therein described as follows, SEE JEGAL RIDER ATTACHED 1000 O, . DEPT-01 RECORDING T#5555 TRAN 8492 06/18/90 12:35:00 *-90-286893 COOK COUNTY RECORDER 90286893 RECORDER'S Office of the RECORDED in the RECORDER'S Office of to the State of ILLINOIS as Document Which said Mortgage is County of ____ COOK Number Together with the principal note cherein described, and the money due or to grow due thereon with the interest, To lave and To Hold the same unto said party of the second part, its successors or assign, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has elecuted this instrument by its duly authorized officers, and has caused its Corpora's Seal to be hereto affixed, this 18th day of January X_, A.D., 19 89 . DRAPT AND KRAMER, INCORPORATED VICE-PRESIDENT Assistant Secretary STATE OF ILLINOIS) SS COUNTY OF COOK) a Notary Public in and for laid County Carole L. Drake and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial Seal this 18th day of January A.D., 19 89 . THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated My Commission Expires: 33 West Monroe Street Chicago, Illinois 60603 \$ 14-28-122-604 pm "OFFICIAL SEAL" Carelle L. Cr. lio Notary Public, State of Illinois TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS: TAX IDENTIFICATION NUMBER:

PROPERTY COMMONLY KNOWN AS:

2838 N. CAMBRIDGE #2 CHICAGO , II. 60657

Carele L Or to Notary Public, State of Illinois
My Commission Expires 2/28/92

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FEBERAL HOME LOAN MORTBAGE CORPORATION

Doenty of Cook Colling Clerk's Office

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UNIT NO. 2838-2 IN SURF-CAMBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART FALLING WITHIN THE ROAD AS SHOWN ON PLAT DOCUMENT NO. 5525026 RECORDED NOVEMBER 5, 1914) AND LOT 2 (EXCEPT THE SOUTH 12½ FEE T OF LOT 2) IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88,506,238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT: AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT: AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTOGOS IS SUBJECT TO ALL RIGHTS, EASTMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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