

FOR THE PROTECTION OF THE PUBLIC THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 29TH day of MARCH 1972, made and executed by

WILLIAM L. MACE AND JACQUELINE M. MACE, HIS WIFE

of the first part, to GREAT LAKES MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS State of in Liber DOC# 21 860 384 of § Register of COOK on Page

LOT 289 IN INDIAN HILL SUBDIVISION NO. 2 ACCORDING TO THE PLAT OF SAID

SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT 16999094 IN BOOK 500

OF PLATS, LACES 4 AND 5 IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST

OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

is fully paid, satisfied and discharged.

Dated this 4TH day of MAY 19 90

ATM Recorded as 21947663 to Seaman's Bank for Savings in the City of New York FKA Fireman's Fund Mortgage Corporation Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

Lisa Ellis

Delores Perry

By Linda Whiteman, Vice President

By Mary Ann Clotu, Assistant Vice President

CORPORATE SEAL

STATE OF Michigan

County of Oakland

14⁰⁰

On this 4TH day of MAY 19 90 before me appeared

Linda Whiteman and Mary Ann Clotu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Clotu acknowledged said instrument to be the free act and deed

of said corporation.

Johnnie J. Bentley Notary Public, County,

My commission expires

Notary Public, State of Michigan

MAIL TO

When recorded return to: Don Arnell 233 1/2 W. Oak Rd Chicago, IL 60611 231/7-215 REV. 1/90 BOX 327

Drafted By: Janet Kondrath JANET KONDRATH

Business Address: Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018 Attention: Payoff Department

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MT 39000 MM

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUN 18 PM 2:06

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STATE OF NEW YORK)

: ss.:

COUNTY OF NEW YORK)

On the 13th day of June, 1986 before me personally came John L. MacLean, and John McKee, to me known, who, being by me duly sworn, did depose and say that he resides at New York, NY and he resides at Long Island, NY; that they are the Vice President and Vice President respectively of THE SEAMEN'S BANK FOR SAVINGS, FSB, the corporation described in and which executed the above instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that they signed their names thereto by like authority.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and affixed my official seal at New York, N.Y., this 13 day of June, 1986.

(Notarial Seal)

Joseph M. Curley
Notary Public
JOSEPH M. CURLEY
Notary Public, State of New York
No. 41-4703382
Qualified in Queens County
Commission Expires March 30, 1987

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ASSIGNMENT OF MORTGAGE (Illinois)

THIS INSTRUMENT of writing consisting of two (2) typewritten pages, by and between THE SEAMEN'S BANK FOR SAVINGS, FSB, located at 30 Wall Street, New York, New York 10005, a federal banking corporation organized and existing under the laws of the United States of America, hereinafter referred to as ASSIGNOR, and FIREMAN'S FUND MORTGAGE CORPORATION, located at 27555 FARMINGTON RD FARMINGTON HILLS MI48018, hereinafter referred to as ASSIGNEE.

W I T N E S S E T H :

FOR VALUE RECEIVED, ASSIGNOR does hereby assign, transfer and set over unto ASSIGNEE, its successors and assigns, the following described Mortgage and the instrument or instruments described below and duly recorded in the Office of the Recorder,
Cook County of Illinois, together with the Note secured thereby and all sums of money due and to become due thereon.

<u>Name of Mortgagor</u>	<u>Name of Mortgagee</u>	<u>Original Amount of Mortgage</u>	<u>Mortgage Recorded Document Number</u>
William L. Mace Jacqueline M. Mace	Great Lakes Mortgage Corporation	\$22,650	21860384

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This Assignment is made without recourse.

IN WITNESS WHEREOF, the ASSIGNOR has caused these presents to be signed in its name by its VICE PRESIDENT and its corporate seal to be affixed and attested to by its VICE PRESIDENT the 10th day of June, 1986.

THE SEAMEN'S BANK FOR SAVINGS, FSB

By John Mace

ATTEST:

By [Signature]

(Corporate Seal)

This instrument was drafted by Brian P. Boland, Esq. of THACHER, PROFFITT & WOOD, 40 Wall Street, New York, New York 10005

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