

UNOFFICIAL COPY

Chicago, IL 60602  
121 N. LaSalle St.  
City Hall  
Room 610  
Kathy R. Welsh

Prepared by and mail to:  
City of Chicago  
City of Chicago

OTIUM SEAL  
E. ANN HANCOCK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAR 6, 1984

(LIEN)

Given under my hand and Notarial Seal this 11th day of June 1990.

BY: *James R. Johnston*  
James R. Johnston, Jr.  
Director of Water Services

SAUEL W. HURLEY, JR.  
COMMISSIONER

DEPARTMENT OF WATER  
CITY OF CHICAGO

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation, claims a lien against the herein described property in the amount of \$2,280.93 with statutory interest from this date.

9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

8) That notice of the filing of this claim for lien was mailed to owner or owners and party or parties interested in the premises located at 2431 S. Drake, Chicago, Illinois 60623 on 5/8/90, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.

- 7) That the above amounts became delinquent on 2/6/90.
- 6) That the total amount due the Claimant therefore is \$2,280.93.
- 5) That the amount due for sewer service is \$995.51.

4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.

- 3) That the amount due for water service is \$1,281.42.
- 2) That the quantity of water was approximately 187 thousand cubic feet.

1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water Deposits and states in support of this lien as follows:

SEE EXHIBIT A ATTACHED

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126.4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 2431 S. Drake, Chicago, IL, and legally described as:

VERIFIED CLAIM FOR STATUTORY LIEN

Claim for Lien in the amount of  
\$2,280.93  
Account No. 2 1010 00 1539 6

CITY OF CHICAGO  
A Municipal Corporation

IN THE OFFICE OF THE RECORDER OF DEEDS/  
REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS

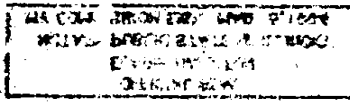
WILL CALL

90287854

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

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Chicago, Ill. 60601  
151 N. Dearborn St.  
City Hall  
Room 210  
Chicago, Ill. 60601  
Tel: 312-744-3100



TO THE HONORABLE CLERK OF THE COOK COUNTY COURT  
FROM THE COMMISSIONER OF THE BOARD OF SUPERVISORS

COMMISSIONER  
BOARD OF SUPERVISORS

RECEIVED  
MAY 15 1968

DEPARTMENT OF WATER  
CITY OF CHICAGO

WHEREAS the Board of Supervisors has adopted a resolution to provide for the construction of a water treatment plant at the site of the old Chicago City Hall, and

WHEREAS the Board of Supervisors has also adopted a resolution to provide for the construction of a water treatment plant at the site of the old Chicago City Hall, and

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### SEE EXHIBIT A ATTACHED

IF you desire a copy of the resolution, please contact the Board of Supervisors at the address above.

REGISTERED MAIL BY AIR DELIVERY

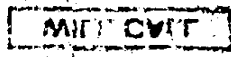
CITY OF CHICAGO

RECEIVED  
MAY 15 1968

COOK COUNTY CLERK  
REGISTERED MAIL BY AIR DELIVERY  
IN THE OFFICE OF THE CLERK OF THE COOK COUNTY COURT

COPY 1 OF 100  
CITY OF CHICAGO

312-744-3100



C-285

UNOFFICIAL COPY

90247854

138/

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
15444 TRIM 5054 04/18/90 15:20:00  
20350 0 \* -50-287864  
COOK COUNTY RECORDER

2431 S. DRAGO, CHICAGO, ILLINOIS

P.I.N. # 16-26-217-011

LOT 21 IN BLOCK 9 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ACCOUNT NUMBER 2 1010 00 1539 6

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LEM

# UNOFFICIAL COPY

APR 11 2008

Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
OFFICE # 1-26-2008  
1111 N. LAKE ST. CHICAGO IL 60610  
TEL: 312.603.2000

1111 N. LAKE ST. CHICAGO, ILLINOIS  
60610-4111

PROPERTY OF COOK COUNTY RECORDER  
OFFICE # 1-26-2008  
1111 N. LAKE ST. CHICAGO IL 60610  
TEL: 312.603.2000

ACCOUNT NUMBER 5 1010 00 1234

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR SUSTAINMENT