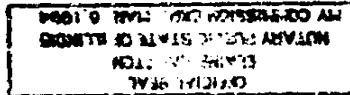


UNOFFICIAL COPY

Chicago, IL 60602
121 N. LaSalle St.
City Hall
Room 610
Kelly R. Welsh
City of Chicago
Prepared by and mail to:



(Lien)

Given under my hand and Notarial Seal this 1st day of June, 1990.

BY: James R. Johnston, Jr.
Director of Water Services

SAMUEL B. KIRLEY, JR.
COMMISSIONER

CITY OF CHICAGO
DEPARTMENT OF WATER

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation, claims a lien against the herein described property in the amount of \$2,349.22, with statutory interest from this date.

9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

10) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

11) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 836 S. Loomis, Chicago, Illinois 60607 on 5/7/90, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.

- 7) That the above amounts became delinquent on 3/16/90.
- 8) That the total amount due the Claimant therefore is \$2,349.22.
- 9) That the amount due for sewer service is \$1,029.43.

- 4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.
- 5) That the amount due for water service is \$1,319.79.
- 6) That the quantity of water was approximately 192 thousand cubic feet.

- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
- 2) That the amount due for water service is \$1,319.79.
- 3) That the quantity of water was approximately 192 thousand cubic feet.

SEE EXHIBIT A ATTACHED

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water Deposits and states in support of this lien as follows:

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 26, Section 21-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 2540 N. Loomis, Chicago, IL, and legally described as:

VERIFIED CLAIM FOR STATUTORY LIEN

Claims for Lien in the amount of
\$2,349.22
Account No. 1 0509 07 2700 5

CITY OF CHICAGO,
A Municipal Corporation

IN THE OFFICE OF THE RECORDER OF DEEDS/
REGISTER OF TITLES OF
COOK COUNTY, ILLINOIS

90287920

STATE OF ILLINOIS
COUNTY OF COOK

53

WILL CMT

C-842

UNOFFICIAL COPY

0266-205

1300

Property of Cook County Clerk's Office

DEPT-01 RECORDING
104449 11PM 5064 06/18/99 15:44:00
#0386 # 90-287929
COOK COUNTY RECORDER

2640 W. IOWA, CHICAGO, 11114015

P.L.N. # 16-01-421-025

THE EAST 12 FEET OF LOT 31 AND LOT 32 (EXCEPT THE EAST 7 FEET) IN BLOCK 2 IN EASTON'S
SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE NORTH 33 FEET AND THE SOUTH 33 FEET), IN COOK COUNTY, ILLINOIS.

ACCOUNT NUMBER 1 0509 07 2700 5

EXHIBIT A -- LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

054556

Property of Cook County Clerk's Office

100-200000-100000
 100-200000-100000
 100-200000-100000
 100-200000-100000

THE MOBILE 33 AREA AND THE MOBILE 33 AREA IN "MOBILE AREA" (EXCEPT
OF SECTION 1) (EXCEPT 33 MOBILE) (EXCEPT 33 MOBILE) (EXCEPT 33 MOBILE)
ORGANIZATION OF THE MOBILE 33 AREA (EXCEPT 33 MOBILE) (EXCEPT 33 MOBILE)
THE AREA IS AREA OF (EXCEPT 33 MOBILE) (EXCEPT 33 MOBILE) (EXCEPT 33 MOBILE)

WFOHALL BINGEN 7 02:00 01 52:20 7

EXHIBIT V - NEW DESCRIPTION FOR REVISED CIVIL RIGHTS ITEM