RELEASE OF MORTGAGE

Loan No.

234955-8

THE ABOVE SPACE FOR RECGREERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND C. KENNEDY AND KAREN GUBERMAN KENNEDY, HUSBAND AND WIFE

all the right, litle, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.86490147 to the premises therein de-Registrar's office of scribed to-wit:

LOT 16 (EXCEPT THE EAST 1.63 FEET THEREOF AND EXCEPT THE WEST .88 FEET THEREOF) IN DUNHAM'S SUBDIVISION OF THE SOUTH 661 FEET OF THE SOUTHWEST 1/4 OF TIP NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COMMING, SELECTIONS \$13.25

749999 TRAN 8337 06/18/90 13:28:00 #0131 + \*-90-287382 COOK COUNTY RECORDER

Property Address:

ST AMERICAN TITLE order # C

1341 East 50th Street, Chicago, IL 60615

Permanent Index Number: 20-11-212-029

SAVINGS AND LOAD CORPORATE

Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo, it, interest to the original mortgagee.

IN TESTIMON, WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix d, and these presents to be signed by its duly authorized offi cers, this 11 day of June , 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

man hound

ILLINOIS

CSCALOCE.
Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS ) SS. COUNTY OF COOK J

90287382

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly perforized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor, me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFF CIAL SEAL" MARY MURPHY Notary Public, State of Illinois My Commission Expired 3/16/92

THIS INSTRUMENT WAS PREPARED BY: Mary Murphy TALMAN HOME MORTGAGE CORPORATION

4242 North Hariem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Raymond C. Kennedy

1341 E. 50th Street

Chicago, IL 60615

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 325

FOR THE PROTECTION OF THE



## UNOFFICIAL COPY

