

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

of the City of Chicago, COUNTY of Cook and STATE of Illinois,  
 In consideration of the sum of One Dollar (\$1.00) and other good and valuable  
 consideration, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell,  
 assign, transfer and set over unto NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC., a  
 corporation organized and existing under the laws of the State of Illinois (hereinafter  
 referred to as the Corporation) all the rents, issues and profits now due and which may  
 hereafter become due under or by virtue of any lease, whether written or verbal, or any  
 letting of or any agreement for the use or occupancy of any part of the following  
 described premises:

LOT 9 AND THE WEST 1/4 OF LOT 8 IN BLOCK 4 IN LABOR & SLOCUM'S SUBDIVISION  
 OF BLOCK 4 IN FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST  
 775.5 FEET OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP  
 37 NORTH, RANGE 14 (EXCEPT PART SHOWN AS OCCUPIED BY THE C&WI RAILROAD)

PERM. TAX# 25-21-215-016-0000

ADDRESS: 21 WEST 112TH PLACE, CHICAGO, IL

IT IS UNDERSTOOD AND AGREED THAT THE CORPORATION WILL NOT EXERCISE ANY OF ITS RIGHTS  
 UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT IN THE PAYMENT OF ANY INDEBTEDNESS OR LIABILITY  
 OF THE UNDERSIGNED TO THE CORPORATION.

It being the intention of the undersigned to hereby establish an absolute transfer and  
 assignment of all such leases and agreements and all the avails thereunder unto the  
 Corporation, whether the said leases or agreements may have been heretofore or may be  
 hereafter made or agreed to, or which may be made or agreed to by the Corporation under  
 the power herein granted.

The undersigned, do hereby irrevocably appoint the said Corporation their agent for  
 the management of said property, and do hereby authorize the Corporation to let and  
 re-let said premises or any part thereof, according to its own discretion, and to bring  
 or defend any suit in connection with said premises in its own name or in the names of  
 the undersigned, as it may consider expedient, and to make such repairs to the premises  
 as it may deem proper or advisable, and to do anything in and about said premises that  
 the undersigned might do, hereby ratifying and confirming anything and everything that  
 the said Corporation may do.

It being understood and agreed that the said Corporation shall have the power to use  
 and apply said avails, issues and profits toward the payment of any present or future  
 indebtedness or liability of the undersigned to said Corporation, due or to become due,  
 or that may hereafter be contracted, and also toward the payment of all expenses and the  
 care and management of said premises, including taxes, and assessments which may in its  
 judgement be deemed proper and advisable, hereby ratifying and confirming all that said  
 Corporation may do by virtue hereof. It being further understood and agreed that in the  
 event of the exercise of this assignment, the undersigned will pay rent for the premises  
 occupied by them at the rate prevailing per month for each room, and a failure on their  
 part to promptly pay said rent on the first day of each and every month shall, in and of  
 itself constitute a forcible entry and detainer and the Corporation may in its own name  
 and without any notice or demand, maintain an action of forcible entry and detainer and  
 obtain possession of said premises. This assignment and power of attorney shall be  
 binding upon and inure to the benefit of the heirs, executors, administrators, successors  
 and assigns of the parties hereto and shall be construed as a covenant running with the  
 land, and shall continue in full force and effect until all of the indebtedness or  
 liability of the undersigned to the said Corporation shall have been fully paid, at which  
 time this assignment and power of attorney shall terminate.

GIVEN under my hand and seal this 9th day of May 1988.

William Hall

(SEAL) Ethel M. McNeal (SEAL)

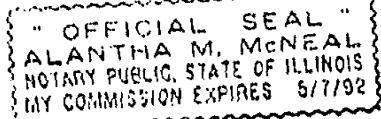
STATE OF Illinois

I, Alantha M. McNeal  
am a notary public in and for said County, in the  
State aforesaid, DoCounty of Cook  
Hereby Certify that William Hall & Wife Ethel M. (As Joint Tenants)

personally known to me to be the same persons whose name is subscribed to the foregoing  
 instrument, appeared before me this day in person, and acknowledged that they signed,  
 sealed and delivered the said instrument as their free and voluntary act, for the uses  
 and purposes therein set forth.

GIVEN under my hand and official seal this 9<sup>th</sup> day of MAY 1988Alantha M. McNeal

Notary Public



90288748

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

90288748

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DEPT-01 RECORDING :13.00  
142222 ISEN 9407 06/19/90 11:31:00  
#2670 # 13 \*-90-288748  
COOK COUNTY RECORDER

13  
13

# UNOFFICIAL COPY WILL CALL

90288749

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

of the 16th of October, COUNTY of Cook and STATE of Illinois, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC., a corporation organized and existing under the laws of the State of Illinois (hereinafter referred to as the Corporation) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use of occupancy of any part of the following described premises:

Lots 25 and 26 in Block 8 in Treat's Subdivision of the North East 1/4 of the South West 1/4 of Section 2, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook county, Illinois.

PERM. TAX# 16-02-316-022-0000

ADDRESS: 3614-24 W. Augusta

IT IS UNDERSTOOD AND AGREED THAT THE CORPORATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT IN THE PAYMENT OF ANY INDEBTEDNESS OR LIABILITY OF THE UNDERSIGNED TO THE CORPORATION.

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Corporation, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Corporation under the power herein granted.

The undersigned, do hereby irrevocably appoint the said Corporation their agent for the management of said property and do hereby authorize the Corporation to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Corporation may do.

E. T. BREWSTER

It being understood and agreed that the said Corporation shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to said Corporation, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes, and assessments which may in its judgement be deemed proper and advisable, hereby ratifying and confirming all that said Corporation may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at the rate prevailing per month for each room, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Corporation may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Corporation shall have been fully paid, at which time this assignment and power of attorney shall terminate.

GIVEN under my hand's and sealed this 16th day of October 1987.

(SEAL) *James J. Brewster* (SEAL)

STATE OF Illinois

SS.

I, *Jessica J. Dudley*,  
a notary public in and for said County, in the  
State aforesaid, Do

County of Cook  
Hereby Certify that

*Richard B. Nelson and James J. Brewster*

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of October 1987

*Jessica J. Dudley*  
Notary Public

My Commission Expires 12/29/87

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90288749

DEPT-01 RECORDING \$13.00  
740302 TRAN 9407 06/19/90 11 31.00  
#2071 4 13 \*-20-288749  
COOK COUNTY RECORDER

90288749

Take to Pritchard key:

NEIGHBORHOOD HOUSING SERVICES  
WEST HUMBOLDT DIVISION  
3839½ W. GRAND AVENUE  
CHICAGO, ILLINOIS 60651

138

# UNOFFICIAL COPY

"OFFICIAL SEAL" ALANTHIA, MICHIGAN  
NOTARY PUBLIC

GIVEN under my hand and acknowledged this day of January 1983

performed many known to me to be the same person. whose name is supercribed to the foregoing  
indenture, appeared before me this day in person, and acknowledged that they signed,  
sealed and delivered the indenture mentioned as before free and voluntarily etc, for the uses  
and purposes herein set forth.

*Certify that William Hall & wife Ethel M. (as joint tenants)*

88.

I, ALANETHA M. MENGEL,  
a Notary Public in and for Said County, in the  
State of Oregon, Do

STATE OF ILLINOIS

(SEAL) (LAW OFFICES OF KIRKLAND & ELLIS LLP) (SEAL)

GIVEN under my hand and seal this 9<sup>th</sup> day of May 1988.

The best way to understand the importance of any preference or culture and apply it to your own life is to understand the following concepts:

- Carrying and maintaining a consistent set of values**: Shared values provide a sense of community and belonging, which can help you feel more connected to others.
- Controlling one's behavior**: Controlling one's behavior means being able to regulate one's thoughts, feelings, and actions according to one's values and beliefs.
- Controlling one's environment**: Controlling one's environment means being able to change one's surroundings to reflect one's values and beliefs.
- Controlling one's own life**: Controlling one's own life means being able to make decisions that align with one's values and beliefs.

The understanding of each problem, and do hereby authorise the said Corporation to let and manage the same or any part thereof, as may be necessary to remove any difficulty apposite to the said Corporation for the time being.

At the bottom of the diagram is a section on "The Organization of the Understrata" which is divided into three parts: "Cooperation", "Competition", and "Control".

OF THE UNDERSIGNED, WHO WOULD, WITH THE CONSENT AND KNOWLEDGE OF HIS HUSBAND,  
ASSIGNMENT THIS AGREEMENT, WHICH NOT EXCEPTED ANY OF HIS RIGHTS  
OR THE UNDERSIGNED'S, TO THE DEFECTIVE PARTNER IN THE PARTNERSHIP OR  
OF THE UNDERSIGNED TO THE CORPORATION.

PERH, TAXA 25-21-215-016-0000 ADDRESS: 21 WEST 112TH PLACE, CHICAGO, IL

LOT 9 AND THE WEST 4 OF LOT 8 IN BLOCK 4 IN LABOR & STOCKUM'S SUBDIVISION OF BLOCK 4 IN FIRST ADDITION TO PULILMAN, BEING A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 4 OF THE NORTH EAST 4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 (EXCEPT PART SHOWN AS OCCUPIED BY THE GEMI RAILROAD)

of the City of Chicago, County of Cook and State of Illinois,  
In consideration of the sum of One Dollar (\$1.00) and other good and valuable  
consideration, in hand paid, the receipte whereof is hereby acknowledged, do hereby seal,  
certify, and agree over unto HERTIGMORODD BUILDING SERVICES OF CHICAGO, INC., a  
corporation, hereinafter and hereafter referred to heretofore acknowledged, do hereby seal,

**CALL OWL** 9028846  
ASSOCIATION OF RENTALS  
MAGAZINE OF HOUSING SERVICES TO THE COMMUNITY INC.  
KNOW ALL MEN BY THESE PRESENTS, that the undersigned  
2

**UNOFFICIAL COPY**

*for*

90288748

90288748

COOK COUNTY RECORDER  
#2670 11-33-90-288748  
TRN 9407 06/19/90 11:31:00  
DEPT-01 RECORDING \$19.00

Property of Cook County Clerk's Office