

UNOFFICIAL COPY

0124636

9 0 2 0 8 9 0 7

The State of Illinois

90288907

County of Cook

Know All Men By These Presents:

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note

One retail installment contract in the original sum of \$31,490.40.

0001-04 RECORDING \$13.00
T40000 TRAN 0058 06/19/90 11:09:00
10122 SF *90-288907
COOK COUNTY RECORDER

described in a certain Mortgage executed by Dwyane E. Johnson to City Home Services dated the 11th day of March on page x of the records of Mortgage Illinois

19 89, and recorded in Vol. Doc# 89222669 of Cook County, _____

Union Mortgage Company, Inc. a Corporation, duly organized and existing under the Laws of the State of Texas the owner and holder of said note, does hereby release the Mortgage lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz.:

Lot 43 in Lewis and Barnes Subdivision of Block 13 in Salisbury Subdivision of the East 1/2 of the Southeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Number: 16-05-428-005

Known as: 847 N. Menard Chicago, IL 60651

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, TX

this 29th day of May, A.D. 19 90

Attest:

Union Mortgage Company, Inc.

Laura Bates (Seal)

Secretary

By Keith W. Talley Vice-President

Vice-President

(Corporate Acknowledgment)

90288907

STATE OF TEXAS COUNTY OF Dallas

This instrument was acknowledged before me on the 29th day of May, 1990, by Keith w. Talley Vice-Pres. of Union Mortgage Company, Inc. a Texas Corporation, on behalf of said corporation.

My commission expires: 7-1-92



Notary Public, State of Texas Notary's printed name: Vicky George

13^E 00

UNOFFICIAL COPY

Release of Lien

(BY COOPERATION)

FROM

TO

FILED FOR RECORD

This day of A. D. 19
at o'clock M

County Clerk

By Deputy

RECORDED

A. D. 19

In County Records

In Book on Page

County Clerk

By Deputy

Recording Fee \$

This instrument should be filed immediately with the County Clerk for record.

40688706