

And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 3665-6

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, WAIVE and QUIT CLAIM unto Bank of Ravenswood U/T/A/D 12-4-86 and Known as Trust Number 25-8201

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of January, A.D. 1987, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 87064297, and a certain Assignment

of Deeds dated the 5th day of January, 1987, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 87064298, to the premises therein

described, as follows, to-wit:

The Sub-Lot 3 in Clark and Thomas Subdivision of Lot 4 in Block 9 in Sheffield's Addition to Chicago in Section 12, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 14-32-416-031

Property Address: 1808 N. Sheffield

Chgo, IL 60614

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

23rd day of April, A.D. 1990.

ATTEST:

Secretary: [Signature] President: [Signature]

STATE OF Illinois }
COUNTY OF Cook } Colleen Butterly the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J Kane

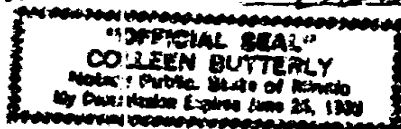
personally known to me to be the President of LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Edward J Kane personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of April, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY:

Cynthia Thys
1946 W. Irving Park Rd
Chgo. IL. 60613



[Signature] Notary Public

15.00

90288293

1046 1/30 of Reserve (All) No Advt.

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COOK COUNTY ILLINOIS
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1999 JAN 10 10 00 AM '99

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Property of Cook County Clerk's Office

BOX 333 - GG

MAIL TO:
Simon Edelstein
939 W. GRACE
CHICAGO, IL 60613

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