UNOFFICIAL COPY 5

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS

90289475

COUNTY OF CX	ók		170	
ic's liens,	and for valuable co	oith the Illinois maideration, rec	statute relating to	o mechan- eby ac-
			**************************************	Paran alaman Malan, phanaich in gant F
	neknowledge satisfa Zaway: Chlongo Title & Ton		of the claim agains	
Baccia Runk o	of Glencoo; Alphu Properties	Makinda and Andread Combined Commission and Andread Commission and A	te savenum e transcaption methodologic de surpsis, pombasticapation her haven, passenges	a market and the second second second second
	700	ANGERSON STATES SEASON SEASON STATES OF PRINCIPLE STATES OF THE STATES O	الدر وه والدر دو المواجعة و المواجعة والمواجعة والمواجعة والمواجعة والمواجعة والمواجعة والمواجعة والمواجعة والم	***************************************
for Two Thousand	Twinty-noven op. 40/100ths	(\$2027,.40)	-wayi depressioning party in a activitate description operation (1900)	Committees and Company -
Chiengo, 11.	the following descri A/K/A: Lots 16 thm 2.3 Inc	clusive of Block 6 of Rf	o wilt: 833 W. Chicago Ave dgely's Addition to Chicago r	i subdivision
ot Blocks 5,9	',10,11,12,14, & 16 In the A:	sessors Division in the	Northeast % of Section 8, Te	q) deaw
39 North, Rang	ge 14 East of the Third EM	0/		AND
A/R/A: #17-08	8-209-005			
			A CONTRACTOR CONTRACTOR OF THE PROPERTY OF THE	A SALA SERVICE LANGE AND A PARTY.
Twenty-fourth PREPARED BY: STATE OF ILLIN COUNTY OF Cook	day of April Safway Steel Products O.S. 490 Route 83 Oak Brook Terrace, II. 6018	19 89 By	SAFWAY SIET, PRODUCTS R. J. THUER BRANCA MAN	39475 AGER
state afor e sai	d, do hereby certif	y that	R. J. THUER	
Branch Manager Sa	afway steel Products		ABU	
			and the state or the state of t	-
personally know the foregoing in edged that he set forth.	wn to me to be the instrument, appeare signed the said i	same person wh d before me this nstrument for th	ose name is subscri day in person, and e uses and purposes	bed to acknowl- therein
liven under my	hand and notarial	Twenty acal this	-fourth	
ay of Aprll	, 19	· 1	/2 .	11
RECORDED H IN THE COU	FASE OF LIEN MUST BE N THE RECORDERS OFFIC JNTY IN WHICH THE LIEN D FOR YOUR PROTECTION	8.00%	OFFICIAL SE OFFICI	KLAND ?

UNOFFICIAL COPY

Aurara 11

60506

Property of Cook County Clerk's Office

DEPT-02 FILING
167777 TRAN 5610 06/19/90 12:13
66122 + F = 910-28942
CODK COUNTY RECORDER

90289475