

UNOFFICIAL COPY

Assignment of Mortgage 2 3 9 69289661

At 3 Elect Co

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, _____

in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

May 31, 19 90, from Bessie Richard Haver

property commonly known as 3048 W Lexington

permanent index # 16-13-305-027 recorded in Recorder's office of Cook County,

in the State of Illinois, as document number 90289660; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 2

day of June, 19 90.

July Schuchman
Name Title

COOK COUNTY RECORDER
#0541 + 5 - 90 - 289661
199999 TRAM 8456 06/19/90 12:59:00
DEPT-01 RECORDING
\$13.25

STATE OF ILLINOIS, County of Cook ss. I, Harvey Johnson

a Notary Public, do hereby certify that July Schuchman personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that he individually (or as Secretary of At 3 Elect Co, a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

Given under my hand and seal this 2 day of June, 19 90

90289661

Harvey Johnson
Notary Public

HARVEY JOHNSON
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. NOV 18, 1990

MAIL TO: MIDLAND FINANCE CO.
7541 N. Western Ave., Chicago, IL 60645

RECORDER'S OFFICE BOX NO. _____

This instrument was prepared by: Harvey Johnson 5030 W. Lawrence Ave.
(NAME AND ADDRESS)

90289661

132

LOT 21 BLOCK 4 IN FRAZER'S SUBDIVISION, OF THE
NORTHEAST QUARTER, OF THE NORTHWEST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

19858208
90285051

Property of Cook County Clerk's Office