| | MMC# 1640 | 99079 | | | | | | Signary |
|---|--|---|--|--|---|---|---|--------------|
| Doc | ument No. | -1-11 | JEEK | Tild or Reco | d in Reap der | (Silice of | County | y, |
| Illin | ois, | OINC | <i>/</i> | | | | b | A. |
| REL | ease of mo | RTGAGE | | | | Re | corder of Deed | is |
| enc | W ALL MEN B | Y THESE PRE | SENTS. That I, | | | 90289778 | ; | - |
| | . | | LAND MORTGAG | E CORPORATIO | | | • | |
| | • County of | ORANGE | | State | of FLORIDA | | | |
| The : | | and by a certin | | ORTGAGE | | | Executed b | ¥ |
| | to | iecute aud n | elores r. Ku | echle, husba | nd and wire | | | |
| | | der Mortgage | Company Inc | 2. | | | | |
| dated | | Bth | day of. | March | A.D. 19 | 84 , and Record | ed in the affice o | × |
| the R | ecorder of Coc | ok County, | Illinois, Midde | ria ela | , Do | cument No. | 27005901 | |
| do hereby acknowledge that WE have received full payment and satisfaction of the moneys in and by | | | | | | | | |
| said | MORTGAGE | 0, | ecured, and in o | consideration the | reol do hereby l | FOREVER relea | se and discharge | • |
| the s | ame, and quit | claim a'', r'ght | and interest to | and in the prem | ises therein des | cribed or conve | eyed, lor | |
| for a | description v | whereof may b | had to said | Prope | rty | OT sai | ld record thereo | f. |
| **** | First Addit Township 35 to the plat County, Ill | ion, being a North, Range therof receinnis. | a subdivision ge 14 Fast corded af cil | 55 feet of L n of part of of the Third 20, 1977 as | the Southwes Principal M Document 1997 600 | t t of Secti Frieldbungs 72 TAM 1882 1 F = 9 IK COUNTY RECE | on 25 ording 08/1990 14:19 00-28977 ORDER | 78 |
| | iiness mheni | | | P-hev(Charaunt | _ | i R | hand and sea | 1 |
| this | | 7th | d | | May | | , A.D. 1990 | 8 |
| | | | | | Y MORTGAG | Achs | r~ | 0289778 |
| OR | E OF FLORIDA ANGE COUI | NTY JA | State afore NET K. JACKS | the undersigners of the control of t | d, a Notar, Fut BY CERTIF! T | ilic in and for | said County and | ł |
| signe | ment, as having | elivered the sai | saine, appeared | person this d | | d author alodged | to the loregoing i that y act for the uses | |
| G | liven under my | hand and Notar | rial Seal at M | idland Mortga | age Corporati | lon |) this | ,7th |
| day o | ŧ | May | | A.D. 19 90 , | | 1 | | |
| Futur | e Taxes to: | | | (X) | sa X. | wolf | <u>}</u> | . |
| Addr | e ss: | | | Property Code | ■: MY CORMI 10 | IC. STATE OF FLORI H EXPIRES OCT. 21 HUCKLEBERRY & AS | na fipisayaPublic : 1992 ssocia 163 | ; |
| Prepa | red By:lenn | ifer badle. | Midland Mor | gage Corpora | | | <u>Blyd., Altam</u> | onte |

EUGENE R. QUINN RECORDER OF DEEDS

Castlewood Drive, Dver.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90289778

ALU WNOFFICIAL COPYECHLE Apology of Court Court Clark's Office