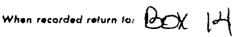
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE 9026

Know All Men by These Pro				$\frac{8}{2}$, made and executed by	
JAE H. LIM AND OCK K. LIM,	HUSBAND AND	WIFE			
of the first part, to EMPIRE OF A	MERICA REAL	TY CREDIT CO	DRPORATION		1
of the second part, and recarded in the o II.I.INOIS 8855288 State of in liber(.	N	ster of Deeds for		COOK	
LOT 26 D PEPPER TREE FARMS	UNIT 4. A	SUBDIVISION	OF PART OF	THE SOUTH WEST	
1 OF SECTION II, TOWNSHIP 4	2 NORTH, RA	NGE 10, EAS	TOF THE TH	IRD PRINCIPAL	
MERIDIAN, ACCORDING TO THE	PLAT THEREO.	F RECORDED .	JUNE. 4 ₄ . 197	D. AS DOCUMENT	
21174920 IN COCK COUNTY, IL	LINOIS.	h h	***********		
PIN#: 02-11-311-026	CKA:	28 HEATHER	LEA DRIVE,	PALATINE, II.	
is fully paid, satisfied and discharged				00	
Dated this 17TH	lay of	MAY	19	•	98
	FKA Ma			tage Corporation ortgage Corporation	90289266
	T			rmington Road	997
Signed in the presence of:		Farmington	. ниты, м	48018	
Husa Cllis		Ву	de Will	Tleum o Provident	
Then Ellis			CLLA A) /2 /	
Botores Perry	4	Ary Ano olo	Tu Angunt	ant Vice Prayidant	
COMPORATE SEAL		(T4444		
STATE OF Michigan			. W251.2	2 II 4490205 DX COUNTY RECORDER	666
County of Oakland	t.		ones.	8290	
On this 17TH	day of	MAY		O priore me appeared	
Linda Whiteman	an an		Clofu		<u> </u>
in me personally known, who, being by n	ne duly sworn, d	lid say that they	ore raspective	ly the	1
Vice President	an	San Larran	. Vice Pres		
of the Elveman's Fund Moregage Instrument is the corporate seal of said c	Corporation		•	nat the seal affixed to said	
said corporation, by authority of its Board				a the posted in Contain of	
11					[
of said corporation.	a	CKNOWIEGOOD SO	id intervent to	be the free act and deed	
$\frac{h(\mathbf{x} - \mathbf{A}, \mathbf{Y}) = 0}{h(\mathbf{x} - \mathbf{A}, \mathbf{Y})} = \frac{h(\mathbf{x} - \mathbf{A}, \mathbf{Y}) = 0}{h(\mathbf{x} - \mathbf{Y})}$	este os Liganos <mark>Michigan</mark>	- Teld	dame Milar	Notary Public,	†
My commission expires a	1 1 1 3 . 3 . 1240		/ /	County,	1



JANET KONDRATH Drafted By: