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90289266

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATION

MORTGAGE OR DEED OR TRUST WAS FILED

90-1087 COOK

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 18TH day of NOVEMBER 1988, made and executed by

JAE H. LIM AND OCK K. LIM, HUSBAND AND WIFE

of the first part, to EMPIRE OF AMERICA REALTY CREDIT CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS in Liber. 88552888 of § Registrar of COOK on Page

LOT 26 IN PEPPER TREE FARMS UNIT 4, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970, AS DOCUMENT 21174920 IN COOK COUNTY, ILLINOIS.

PIN#: 02-11-311-026

CKA: 28 HEATHERLEA DRIVE, PALATINE, IL

is fully paid, satisfied and discharged

Dated this 17TH day of MAY 19 90.

Fireman's Fund Mortgage Corporation
FKA Manufacturers Hanover Mortgage Corporation

Whose address is 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

Lisa Ellis
Lisa Ellis
Dolores Perry
Dolores Perry

By *Linda Whitman*
Linda Whitman, Vice President
By *Mary Ann Clofu*
Mary Ann Clofu, Assistant Vice President

CORPORATE SEAL

DEPT-01 RECORDING \$13.00
TM444 TRAN 5091 06/19/90 10:13:00
#0512 # 4-90-289266
COOK COUNTY RECORDER

STATE OF Michigan }
County of Oakland }

90289266

On this 17TH day of MAY 1990 before me appeared

Linda Whitman and Mary Ann Clofu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said Instrument is the corporate seal of said corporation, and that said Instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Linda Whitman

and Mary Ann Clofu acknowledged said Instrument to be the free act and deed of said corporation.

My commission expires March 17, 1993

Sheila R. John
Notary Public,
County,

When recorded return to: **BOX 14**

Drafted By: *Janet Kondrath*
JANET KONDRATH

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