

State of ILLINOIS

County of COOK

90291694

Know All Men By These Presents, That the debt secured by the Mortgage

dated MAY 23, 1986

DEPT-01 RECORDING \$15.00
T#5555 TRAN 8682 06/20/90 10.57.00
#5641 # *-90-291694
COOK COUNTY RECORDER

made and executed by HECTOR M. LOPEZ & ALICIA LOPEZ

of 1518 NORTH MONTICELLO
CHICAGO, IL 60651

to APEX NATIONAL MORTGAGE CORPORATION

upon the following described property, situated in COOK County, Illinois, TO WIT:

THE EAST 19 FEET OF LOT 4 IN FOSTER & OTHERS SUBDIVISION OF LOT 3 IN BICKERDIKE AND
STELLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND IN CONSIDERATION OF ASSIGNMENT OF MORTGAGE FROM APEX NATIONAL MORTGAGE CORPORATION
TO BAY LOAN AND INVESTMENT BANK WHICH RECORDED ON DECEMBER 11, 1987 AS DOCUMENT
87-656685.

PIN 16-02-106-026

and recorded in the office of the Clerk of the RECORDER of said County, in Mortgage Book
AS DOCUMENT # 86221808
page on the 3RD day of JUNE, A.D. 1986.

has been fully paid off and discharged, and I do hereby release the same, and all my right, title and
interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to
enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 10th

day of April, A.D. 1990.

Signed, sealed and delivered in presence of

BAY LOAN AND INVESTMENT BANK

Montique Oliver - WITNESS

DENNIS L. DESMARAIS, CHIEF FINANCIAL OFFICER (Seal)

Rebecca Segaloff - WITNESS

ANTONIA M. GARLICK, LOAN SERVICING MANAGER (Seal)

Rebecca Segaloff
(Corporation)

90291694

STATE OF RHODE ISLAND

COUNTY OF Providence

SS. Providence

On April 10, 1990

before me, ROBERT A. OLIVIERI

a Notary Public

in and for said State, personally appeared DENNIS L. DESMARAIS
(known to me) (or proved to me on the basis of satisfactory evidence) to be the CHIEF FINANCIAL OFFICER
and ANTONIA M. GARLICK
(known to me) (or proved to me on the basis of satisfactory evidence) to be LOAN SERVICING MANAGER

of the corporation that executed the within Instrument (known to me) (or proved to me on the
basis of satisfactory evidence) to be the persons who executed the within
Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of its
board of directors.

WITNESS my hand and official seal.

Signature Robert A. Olivieri
ROBERT A. OLIVIERI NOTARY

(This area for official notarial seal)

Prepared By: UC

Loan Number: 513044

Date Paid: 2/28/90

My Commission Expires June 30, 1991

15.00 E

90291694

90291694

Satisfaction of Mortgage

FROM

BAY LOAN & INVESTMENT BANK

TO

HECTOR & ALICIA LOPEZ

Filed in the office of the Clerk of the

RECORDER of the County of ... State of ILLINOIS ON THE

... day of ...

19... and recorded in Satisfaction of

Mortgage Record... page

and record verified.

Clerk.

Deputy Clerk.

When recorded mail to:
Hector Lopez
1518 N Monticello
Chgo. IL 60651

Property of Cook County Clerk's Office