

State of ILLINOIS

County of COOK

90291696

Know All Men By These Presents, That the abt-02 recorded by the Mortgage \$13 00

dated APRIL 27, 1987

T05555 TRM 8682 06/20/90 10.57 00
#5644 # *--90-291696
COOK COUNTY RECORDER

made and executed by THOMAS D. BURGETT, JR.

of 5649 SOUTH INDIANA
CHICAGO, IL 60637

to APEX NATIONAL MORTGAGE CORP. N/K/A
ADVANTA MORTGAGE CORP. MIDWEST

upon the following described property, situated in COOK County, ILLINOIS, TO WIT:

LOTS 5, 6 AND THE NORTH 2 FEET & 10 INCHES OF LOT 7 IN FULTON'S SUBDIVISION OF LOTS 4 - 7 IN OAKFIELD SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL, LARNED & WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND IN CONSIDERATION OF ASSIGNMENT OF MORTGAGE FROM ADVANTA MORTGAGE CORP. MIDWEST TO COLONIAL NATIONAL BANK, USA WHICH RECORDED ON AUGUST 24, 1988 AS DOCUMENT # 88385315.

and recorded in the office of the Clerk of the RECORDER of said County, in Mortgage Book AS DOCUMENT # 87229417

page on the 29TH day of APRIL A.D. 1987..

has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 6TH day of APRIL A.D. 19 90

Signed, sealed and delivered in presence of

COLONIAL NATIONAL BANK USA

Drew Ann Cooper
DREW ANN COOPER - WITNESS

Fred Brewster
FRED BREWSTER, VICE PRESIDENT (Seal)

Unni Cheryan
UNNI CHERYAN - WITNESS
(Corporation)
STATE OF CALIFORNIA

Cindee A. Sparks
CINDEE A. SPARKS ASSISTANT SECRETARY (Seal)

COUNTY OF SAN DIEGO } SS.
On APRIL 6, 1990 before me, DARLEENE M. BENITEZ a Notary Public in and for said State, personally appeared FRED BREWSTER (known to me) (or proved to me on the basis of satisfactory evidence) to be the VICE President, and CINDEE A. SPARKS (known to me) (or proved to me on the basis of satisfactory evidence) to be ASSISTANT Secretary of the corporation that executed the within Instrument (known to me) (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Signature *Darleene M. Benitez*
DARLEENE M. BENITEZ, NOTARY

(This area for official notarial Seal)

Prepared By: UC

Loan Number: 543942

Date Paid: 3/9/90

13-

UNOFFICIAL COPY

Satisfaction of Mortgage

FROM

ADVANTA MORTGAGE CORP. MIDWEST

TO

THOMAS D. BURGETT, JR.

Filed in the office of the Clerk of the RECORDER of the County of

State of ILLINOIS ON THE

day of

19 and recorded in Satisfaction of

Mortgage Record page

and record verified

Clerk.

Deputy Clerk.

Property of Cook County Clerk's Office

36916206



THOMAS D BURGETT JR
5679 S INDIANA
CHICAGO, IL 60637