

UNOFFICIAL COPY

Know all men by these presents, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

Notary Albertson hereby con- \$13.00
T#4444 TRAN 5098 06/20/90 10 29 00
#0884 # * -90-291859
COOK COUNTY RECORDER

JAMES F. MALONEY AND PEGGY J. MALONEY, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of DECEMBER, A.D. 19 87, and recorded in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 87647489, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of _____ bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART OF:

16 S. Maple Lane, Prospect H.H. IL. 60070

LOT 5 IN BLOCK 5 IN PROSPECT HEIGHTS MANOR UNIT 2 BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH HALF OF THE NORTH WEST QUARTER THEREOF) ACCORDING TO PLAT RECORDED JANUARY 7, 1946 AS DOCUMENT 13691417 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-27-203-010

90291859 order

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Managing Agent* and attested by its Assistant Secretary, this 16th day of February, A. D. 19 90.

* David E. Albertson
Managing Agent for
Arlington Heights Federal
Savings & Loan Association,
in Receivership and Arlington
Heights Savings Association, F.A.
in Conservatorship.

By: David E. Albertson Managing Agent*
Attest: Howard F. Lass Assistant Secretary

STATE OF Illinois
COUNTY OF Cook

ss.

-90-291859

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A., a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Managing Agent* and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent* Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th day of February, A. D. 19 90

Howard F. Lass
Notary Public.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

My commission expires

This instrument was prepared by: Howard F. Lass

ARC 3363

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Boat
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Property of Cook County Clerk's Office

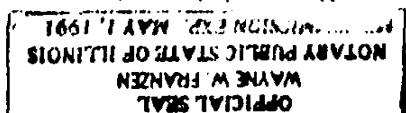
90291859

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M-103 Rev. 4/78

This instrument was prepared by: Howard F. Lass

My commission expires



GIVEN under my hand and notarial seal, this 16th day

of February 19 90 A. D.

Notary Public

for the uses and purposes therein set forth. free and voluntary act, and as the free and voluntary act and deed of said corporation... severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of with the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their

said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally known to me to be the Assistant Secretary of HOWARD F. LASS

me to be the Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A., a corporation,

DO HEREBY CERTIFY that David F. Albertson personally known to

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

90-291859

SS.

STATE OF ILLINOIS

COUNTY OF COOK

Assistant Secretary

Managing Agent

Attest:

David E. Albertson Managing Agent for Arlington Heights Federal Savings & Loan Association, in Receivership and Arlington Heights Savings Association, F.A. Attest: In Conservatorship.

By:

Signature of David F. Albertson

this 16th day of February 19 90 A. D.

these presents to be signed by its Managing Agent and attested by its Assistant Secretary,

hath hereunto caused its corporate seal to be affixed, and

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

Of Deeds in whose office the Mortgage or Deed of Trust was filed.

FOR THE PROTECTION OF THE OWNER, this return must be filed with the Recorder

PIN #

No. 1 the

and

Additional Advance Agreement dated 19 and

Book of Records, on page as Document No. 87647489, and

In the RECORDER'S office of COOK County, in the State of Illinois, in

day of DECEMBER, A. D. 19 87 and RECORDED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

JAMES F. MALONEY AND PEGGY J. MALONEY, HIS WIFE

COOK COUNTY RECORDER

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a corporation existing under the laws of the United States, for and in consideration of one

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

known all men by these presents, that the

90291859 16-032559-7

OTC 3303

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BAF
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