

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8501 South Kedzie Avenue, Chicago, Illinois 60626 (312) 434-3322

UNOFFICIAL COPY

90291968

RELEASE OF MORTGAGE

Loan No. 629642-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PETER PAUL KING AND JULIA KING, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 22022989 to the premises therein described to-wit:

LOT 34 IN BLK 15 IN HULBERT MILWAUKEE AVE SUB IN SEC 25, T 41 N, R 12 E OF THE 3RD P.M., ACC TO THE PLAT THEREOF REC DECEMBER 8, 1920 AS DOC 8011263 IN COOK CO., ILL.

90291968

DEPT-01 RECORDING \$13.25
TR2222 TRBN 9515 06/20/90 10:49:00
#2934 # B *-90-291968
COOK COUNTY RECORDER

Property Address: 7445 N. OCONTO, CHICAGO IL 60648
Permanent Index Number: 09-25-416-005-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of MAY, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MARTHA D'ADAMO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

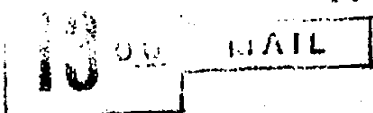
Recorder's Box No. _____

Mail to: _____

PETER PAUL KING

7445 N OCONTO

CHICAGO IL 60648



90291968

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PROCEEDINGS

DECEMBER 17, 1968

THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, MET IN REGULAR SESSION AT 10:00 A.M. ON DECEMBER 17, 1968, AT THE COURTHOUSE, CHICAGO, ILLINOIS. THE BOARD WAS CALLED TO ORDER BY THE CHAIRMAN, HONORABLE JAMES M. HANCOCK, AND THE PRAYER WAS READ BY THE CLERK, HONORABLE JAMES M. HANCOCK.

Property of Cook County Clerk's Office

90791968

COOK COUNTY CLERK
JAMES M. HANCOCK
CHICAGO, ILLINOIS

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