

RELEASE OF MORTGAGE

Loan No. 01-46101-04

90291061

THE ABOVE SPACE FOR RECORDERS USE ONLY

13⁰⁰

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ASHFORD DEVELOPMENT CORPORATION**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89201517 to the premises therein described to-wit:

LOT 13 IN BARRETT'S PROSPECT HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 FEET THEREOF) OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 408 WALDEN LANE, PROSPECT HEIGHTS, ILLINOIS 60070.

PERMANENT INDEX #03-16-203-003

408 Walden Ln.
Prospect Hts, IL



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 12th day of August 19 89

Cragin Federal Bank for Savings of Chicago

Attest: *Al Anderson*
Assistant Secretary

By: *A. E. Klemm*
Assistant Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

John M. Colquhoun
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

606 # 1441675 6-# 72 28958 1000
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DB
CR

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Property of Cook County Clerk's Office

mail to
Edelstein & Edelstein
Donald S. Solomon
3825 W Montrose Ave
Chgo, IL 60618

BOX 333

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