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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN # 1203107

13.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 1st day of October 1983, made by Paul Jones Lathan and Helene Lathan, His Wife

WestAmerica Mortgage Company
and recorded as document No. 26 810 042 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois

with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 28 26 413 013

Address(es) of premises: 3500 Maple, Hazel Crest, Illinois 60429

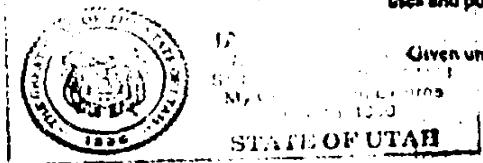
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 12th day of June 1990

Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake } ss.

I, Jane Newsome
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson/Vice President Mountain States Mortgage Centers, Inc. personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 12th day of June 1990

Commission expires

This instrument was prepared by Paul Jones Lathan
3500 Maple, Ln.
Hazel Crest, IL 60429

NAME AND ADDRESS

C40089 is 1071
RE TITLE GUARANTY ORDER #

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LOT 328 IN HAZELCREST HIGHLANDS THIRD ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND PART OF THE WEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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