

104307

MID-AMERICA MORTGAGE CORPORATION
381 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY

9 0 2 9 2 9 0 2 9 2 4 5 2

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to

SAMUEL C. ENNIS & COMPANY, INC, P.O. BOX 9, HAMMOND, IN 46325
all its right title and interest in a certain mortgage executed by

GREGORY J. BIRD, A BACHELOR AND JUDITH JEZIORNY, A SPINSTER
to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of JULY 28, 1989

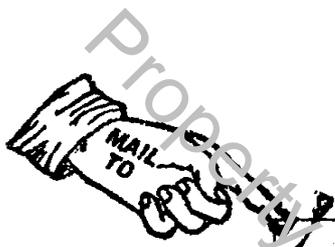
and recorded as Document Number 89-358950

signed the 31st day of MARCH, 1990

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic

Lisa C. Grubestic



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
381 Frontage Road
Burr Ridge, Illinois 60521

DEPT-01 RECORDING #13.25
T#9999 TRAN 8595 06/20/90 12:25:00
#0894 # G #-90-292452
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 31ST day of MARCH, 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 24, 1993

Susan L. Neuman
Susan L. Neuman

This instrument prepared by: KATHLEEN M. FULLERTON

LOT 2 IN HICKORY SQUARE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF TH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-30-314-020
6811 Hickory St. Tinley Pk.

90292452

90292452

13.25

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Property of Cook County Clerk's Office

2011/01/01

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