

104307

MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY

90292481

ASSIGNMENT OF MORTGAGE

90292481

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to

SAMUEL C. ENNIS & COMPANY, INC, P.O. BOX 9, HAMMOND, IN 46325
all its right title and interest in a certain mortgage executed by

LUIS A. RODRIGUEZ AND PATRIA RODRIGUEZ, HIS WIFE
to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of DECEMBER 8, 1988

and recorded as Document Number 88-580233

signed the 31ST day of MARCH, 1990

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
Lisa C. Grubestic



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

STATE OF ILLINOIS)
COUNTY OF COOK) SS

90292481

DEPT-01 RECORDING \$13.25
T89999 TRAN 8601 06/20/90 12:42:00
#0923 G *-90-292481
COOK COUNTY RECORDER

On this 31ST day of MARCH, 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 25, 1993

Susan L. Neuman
Susan L. Neuman

90292481

This instrument prepared by: KATHLEEN M. FULLERTON

LOTS 256 AND 257 IN EDGINGTON PARK SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY.

PERMANENT TAX NUMBER: 13-34-108-025
13-34-108-026

2244 N. Kilpatrick Chgo

13.25

UNOFFICIAL COPY

Property of Cook County Clerk's Office



11/15/2011